

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVI

JACKSON, MISS., April 12, 1934

NEW SERIES
VOLUME XXXVI. No. 15

W. M. U. CONVENTION Gulfport, Miss., April 3-5

Walton E. Lee

At the assembling hour of the Woman's Missionary Union in its fifty-sixth annual session in Gulfport on April 3 the auditorium of the First Baptist Church, the meeting place, was well filled with the messengers composing the Convention from every section of the state.

Mrs. A. J. Aven, in her gracious manner, for the seventeenth time, called the body to order and presided throughout the sessions. She announced that the theme of the Convention is "The Exalted Christ" and "All Hail the Power of Jesus' Name" was sung. Dr. J. D. Franks led in prayer.

Several musical numbers were rendered, to the delight of all, following which Dr. B. Locke Davis led in a devotional service bringing a message on prayer on "Thy will be done" and "Ask and it shall be given you, seek and ye shall find and knock and it shall be opened unto you."

The messengers were heartily welcomed to the city and this church in an address by Mrs. B. Locke Davis, which was happily responded to by Mrs. W. G. Mize.

Announcement was made of the appointment of the following committees:

On Resolutions: Mrs. A. F. Crittendon, Mrs. A. B. Kelly, Mrs. W. H. Morgan, Mrs. Judson Chastain and Mrs. W. A. McComb.

On Courtesy: Mrs. Josiah Crudup, Mrs. Roy Green, Mrs. B. A. McCullough, Mrs. Goode Montgomery, Mrs. T. F. Spencer and Mrs. Geo. White.

On Memorials: Mrs. T. M. Hederman, Mrs. W. L. Cooper, Mrs. John King, Mrs. C. P. Long, and Mrs. S. A. Williams.

Education

Christian Education was the feature of this session. Mrs. J. L. Johnson made the report on Training Schools and presented Miss Edwina Robinson, a product of the Training School in Louisville, who spoke interestingly of the work there, speaking out of a personal experience.

The Margaret Fund report was made by Mrs. D. M. Nelson, which was discussed by Mrs. C. A. Leonard, a returned missionary from Manchuria, whose children have been aided by this fund and she expressed gratitude for this help.

Mrs. G. W. Riley reported on the Scholarships that are being provided by the women in our state denominational colleges. One of the beneficiaries of these scholarships, Miss Christine Tillman of the Woman's College and also a product of the Children's Home, was introduced and spoke words of appreciation for having been given the scholarship.

The interest in the proceedings of this session seemed to gradually ascend to a mountain peak in the stirring missionary message from Miss Inabelle Coleman, representing the Foreign Mission Board. Miss Coleman declared a new day is really dawning in our foreign mission work. Evidenced by (1) a constantly increasing interest on mission fields and (2) greatly increased receipts. In January of this year the receipts

were \$23,000.00 more than in January of last year. In February \$34,000.00 more than the same month last year. In February the receipts from the Cooperative Program were 66 2-3 per cent more than in February of last year. Since the convention in Washington an amount has been received on the debts of the Board, the interest on which is equal to the salary of four missionaries.

A noted lawyer in the audience said of Miss Coleman's address: "She gripped you from the beginning and held you to the end."

The session closed with a fervent prayer led by Bro. Geo. P. White.

Wednesday Morning

Preceding the days' order was a conference on methods conducted by Miss Coleman that elicited much interest. Emphasis was given to mission study courses and suggestion as to the best plan of conducting these were made. Miss Coleman spoke out of long experience being the Mission Literature Editor of the Foreign Mission Board. The interest of the women was evidenced in the various questions that were asked.

Upon assembling in the regular morning session "Majestic Sweetness" was sung and Mrs. Leonard led in prayer.

The morning devotions were conducted by Mrs. T. F. Harvey reading from the fifth chapter of Acts.

A number of visitors in the Convention were given due recognition, among these, Miss Juliette Mather, Southwide Young People's Leader, Mrs. C. A. Leonard, returned missionary to China, Miss Inabelle Coleman of the Foreign Mission Board, Mrs. Wilson, representing the women of Louisiana, and 17 of the pastors of the state.

The local entertainment committee, of which Mrs. J. H. Mathews is chairman, was introduced and it was good to give them recognition since to them is due the splendid entertainment that is being received.

A feature of the Convention that is always of great interest, is the report of Miss Fannie Traylor, the state Corresponding Secretary. A roll call of the association superintendents revealed that of the 69 in the state only 27 were present. Miss Traylor's report was replete with information of the accomplishments during the past year and presented an encouraging outlook as to the future. The W. M. U. family now consists of 2,106 organizations, 291 new ones were added during the year. Appreciable gains were made during the year in each group of Young People's organizations as in the W. M. S.'s. In the Lottie Moon week of prayer offering there was an increase of 45 per cent over last year which is an index of others.

In connection with Miss Traylor's reports were those of her assistants, Misses Edwina Robinson, Evie Landrum and Nettie Ree Traylor.

Miss Robinson, the Young People's Leader, reported that there are now in the state 446

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Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

OPEN LETTER TO PASTORS

Dear Brother:

As you know, N.R.A. means National Recovery Act. This, of course, means financial recovery. The circulation of money had been impeded, obstructed and arrested. There was plenty of it—\$52,000,000,000.00 in the banks of the United States.

This affected very materially our church and denominational work. Our work has suffered partial paralysis. This arrest in business and in church life we are encouraged to believe is only temporary.

But recovery in church and denominational life depends, as in the financial realm, upon what our leaders do. There is still plenty of money. We have destroyed cotton and hogs and will soon be destroying cattle, but money has not been destroyed. There is abundance of it. And it is circulating again. Had the white Baptists of Mississippi during the month of March given two cents to our general denominational work every time they spent \$1.00 for themselves and paid to the State in taxes two cents, we would have received \$80,000.00. It is the duty of pastors to see that a part of the streams of money now in circulation finds its way into the treasury of our Lord.

On the N. R. A. sign you read: "We do our part." This should be the slogan in every church. This must be if we recover—not the dollar—but our spiritual vitality. If you secure from the membership the proper proportion of their dollars, you will recover their soul power. Where a man voluntarily puts his money, there is where his treasure is; there you will find his heart and his interest.

During April we should make our longest step in recovering our Kingdom losses. Some members have been on duty all the time. During this month let's see that each does his part. Many farmers will receive rent from the Government. C. W. A. workers should share with the churches a part of what they receive. The Government will continue disbursing money. Teachers in our schools will be beneficiaries of Government money. Truck growers will come in for their part. In fact, practically all of our church membership will find money to give if we only give them the right kind of information. Let's not do them the injustice of neglecting to enlist their money.

The second point pertains to our \$100,000.00 Campaign. The State Convention approved of a campaign for personal solicitation of gifts with which to pay our debts. It was stated that \$100.00 gifts would be solicited. The State Board in its December session, following the State Convention, approved of asking permission of pastors to present this Campaign to churches in their

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News and Truths About Our Home Mission Work

J. B. LAWRENCE, Executive Secretary-Treasurer, Home Mission Board

THANKS TO DR. MADDRY

I sincerely thank Dr. Maddry for dedicating his page in the papers the first week in March to Home Missions. This act of his was a generous response to the full mission program of Southern Baptists. It shows the sort of spirit that should maintain and that shall maintain so far as I am concerned between the Mission Boards of the Convention. I stretch my hand across all the miles that intervene between myself and Dr. Maddry to grasp his hand in fellowship and love. "We are laborers together with God."

Twenty-five converts have recently been baptized into the Mexican Baptist Church at Waco, Texas. Reports so far show that the missionaries of the Home Mission Board are baptizing more converts this year than last.

THE SELF-SACRIFICE OF THE CUBAN MISSIONARIES

An appeal comes from Dr. McCall to increase the salaries of the Cuban missionaries if at all possible. "Their families are growing," says Dr. McCall, "and they need more salary than they are getting. The men are not complaining, but one here can see their need. Most of them have had to take on other obligations than their own families. Fleytes, at Trinidad, has taken in his father's family, four adults. They have had to reduce to one meal a day. Perhaps they are better off than most of their congregation even at that, but they deserve better if we can give it to them."

REACHING THE MEXICANS IN TEXAS

The mission work of the Home Mission Board in West Texas to the Mexicans is making splendid progress. In a letter from brother Ruiz, he speaks of the progress being made in this important field in planting churches and missions. "Every convert," says he, "every new member, must testify for the Gospel or their conversion is doubtful. They ought to testify with their own lives and with the words of their mouths. Needless to say that the Mexican people are Catholic by inheritance. When a person joins the Baptist church, his experience must be told. This is true of every one, young and old, men and women. Sometimes they have to explain all night long their new faith to their anxious hearers. This is the most outstanding feature of our Home Mission work in West Texas. And the work is advancing. With Mexican Baptist churches in Amarillo, Lubbock, Slaton and Rotan in the far north; in Big Spring and Pecos, two hundred and fifty miles west; Ozona and Sheffield, one hundred and twenty miles south; and Brownwood, one hundred and twenty miles east of San Angelo; with dozens and dozens of Out Mission Stations where we have from one dozen to thirty or forty loyal, faithful Baptist brethren like those of the apostolic times, we can say the work is growing."

THE WORK AT SAN ANTONIO, TEXAS

Brother Matias Garcia is the missionary in charge of the Mexican work at San Antonio, Texas. He does not allow the grass to grow on his mission field.

He says in his report of his field:

"My field, with exception of Los Angeles, Calif., is, perhaps, the most important field in the United States. There are more Mexicans in San Antonio than there are in any other place in Texas, Arizona or New Mexico. While the majority of these people are of the low class, that is illiterate people, we have some among the intellectual class, many in business and professional labors, and some rich also. My con-

stant prayer is that I may be able to reach all these classes of people in some way through some mission station, in the streets, or going to their homes. The city is large, and in order to do a more effective work I have divided it into sections, establishing missions in the different sections where these people live.

HOME MISSION WORK IN NEW MEXICO

Rev. J. B. Parker and wife are missionaries to the Spanish-speaking people in New Mexico, with their headquarters in Albuquerque, New Mexico. In a letter from brother Parker giving his report of the work for the month of February, he says:

"As for my part, I am trying hard to make good, that is to please our Saviour and to win lost souls, and to have a part in Kingdom building. The spirit of cooperation on our New Mexico field is very fine. Brother Stumph and wife, brother Sanchez and wife, and Mrs. Hicks are all good missionaries. The native brethren are responding in a very encouraging way this year to the missionaries.

"Brother Felix Vasquez, who is working with the Mexicans in the Pecos Valley, told me this week that he had averaged a baptism every fifteen days since he was ordained two years ago. He is working with a plain, simple-hearted, country people who respond very readily to the simple Gospel message and are, perhaps, easier to reach than those in the towns and cities.

"Brother Sanchez has the mission fields at Roswell, Albuquerque and Gallup, and has been invited recently to preach three or four week nights every month at Belem.

"I am trying to look after all the pastorless Spanish churches and go to new places whenever I can. Brother Stumph suggested to me that we ought by all means keep the churches that we already have functioning. I am sure he is right about this. At the same time we are trying to follow up all the Providential openings for mission work. I am on my way now (this letter is being written on the train) to Wilcox, Ariz., where our Anglo-Baptist pastor has a group of interesting Spanish people. Next week I will be in the Northern Association with associational missionary, R. G. Brannen. He writes, 'It seems that conditions are right to strike with the Spanish people on this field.'

"We have a little more than five hundred Spanish Baptists in New Mexico in eight mission churches and four mission stations. A brief conversation a few days ago with the owner of a Spanish cafe at Denning, New Mexico, while the train was in the station, revealed the fact that she is the only Spanish Baptist in that town of three or four thousand people."

Dear friends, do not forget to pray for our Spanish work in New Mexico and for brother Parker. There are 280,000 Spanish-speaking people in the territory in which brother Parker is at work. They will never have a chance unless we send the Gospel to them.

A UNIQUE GIFT TO THE RESCUE MISSION

Dr. Newbrough, Superintendent of the Baptist Rescue Mission, New Orleans, La., gives this interesting information in his report for February:

"It may be a matter of some interest to you to know that a friend of mine of forty years' standing, an artist of real skill and a musician of decided ability, has made to the Mission a donation of a large collection of excellent paintings. Already he has hung over a hundred of them, and is busily placing others. The upper and lower halls of the Mission building are already quite well filled with them and he is now working on the Chapel, besides my study and certain other parts of our apartment. The whole is donated to the Mission. I should be glad for

you at your earliest opportunity to look in on this decidedly unusual kind of gift to a work of this sort, in fact, I know of no such gift that any mission has ever received before. It is attracting quite a bit of interest. At our anniversary meeting, our seventh anniversary, quite a large number of people visited the Mission and took part in our anniversary services, and the general expression of opinion was not only satisfactory, but quite flattering."

LOW STANDARD OF CHURCH MEMBERSHIP I. THE PRESENT SITUATION

By S. L. Morgan

In another article in this issue is a proposed platform aimed at raising the standard of church membership. It was adopted recently, after months of discussion and modification, by the Raleigh-Central Baptist Ministers' Conference, a body composed of about fifty preachers in the vicinity of Raleigh. The "Platform" represents a serious attempt on the part of a large cross section of Baptist pastors in North Carolina to find a solution for what is the gravest problem facing the church today. These ministers adopted it as a tentative basis for concerted action, and offer it on its merits to others. A situation so grave seemed to them to demand reforms more or less radical, and some changes proposed in the platform are so radical that the individual pastor or church will perhaps feel helpless to effect them, unless supported by a concert of action.

The standard of church membership today has dropped so low as to give encouragement. We deplore it, which is to say we take it to heart. Taking it to heart we shall do something about it. Since the Raleigh conference began discussing the matter, letters have come to the writer from pastors in half a dozen Southern states. Churches everywhere seem on the point of acting in the matter. The religious press is backing the agitation. All this is a prophecy of a better day for the church. It can hardly be doubted that the situation has grown worse in the last few years. This was the deliberate conclusion of the Raleigh conference.

The discussions of this conference brought out some of the causes for the present low standard of church membership:

1. The general revolt against authority. Church members challenge the right of the church to hold them up to any standard, even a so-called Bible standard. All moral standards, even the demands of the Bible itself, are being challenged. Church authority has become an empty thing.

2. Revolt against the arbitrary standards set by the church in a former generation. The authority that excluded members for dancing, card playing, and missing three church conferences, while often ignoring grave sins, discredited all church discipline, and largely caused the breakdown of all church authority. This trend to lax discipline was hastened by the growth of churches into bodies so large as to make it difficult for the members to "exercise a Christian care and watchfulness over each other."

3. The break-down of the authority of the home, with its emphasis on the authority of the moral law.

4. Preaching and teaching that lack the note of reality, and that fail to grapple intelligently with the problems of every-day life in the modern world.

5. A shallow evangelism that has made regeneration little more than a legal fiction, or a change in accounts on God's book in answer to faith, with no insistent demand for the fruits of a changed life.

6. The craze for numbers, which has made large gatherings the one test of the success of a revival or the work of a pastor, and that has welcomed into the church all that applied.

7. The wholesale reception of members without due instruction in advance, and without faithful culture afterwards.

Whatever the causes, the church everywhere (Continued on page 6)

Sparks and Splinters

We shall be glad to send folders containing all necessary information to those planning to go to the Baptist World Alliance in Berlin.

Miss Anna Hatcher, daughter of Dr. and Mrs. E. B. Hatcher of Blue Mountain, has been made Academic Dean of Bryn Mawr College in Pennsylvania.

Dr. Dodd uses station KWKH, 850 kilocycles, each Sunday evening from 9 to 9:30 o'clock to broadcast about matters of interest in the Southern Baptist Convention.

It is said that in four Southern States there are more automobiles than there are books in the public libraries. Don't ask us to name the states.

Pastor J. E. Barnes of Ocean Springs will have a B. Y. P. U. Training class in May. The fifth Sunday meeting is at Latimer, Bethel Hill church. The work goes on well.

Southwest Mississippi Baptist pastors meet at McComb April 9. On the program were R. R. Jones, G. P. White, D. O. Horne, T. W. Green, J. B. Quin, and L. B. Golden. Lunch was served by the ladies of First Church. Pike County pastors met an hour in advance.

The trustees of Mississippi Woman's College met after the recent fire that destroyed the dining hall, and made it clear that they plan to make the college bigger and better. These friends and supporters of Christian education have always shown the finest spirit under the greatest tests.

The alphabet has done useful service to the federal government for months now as the instrumentality through which most of its work was done, from RFC and NRA on down. The Religious Herald has adopted this method during the illness of Editor Pitt, as the editorials were signed by various initials. They have kept the Herald to its high standard.

Pastor R. A. Morris of Holly Springs preaches on Tuesday and Thursday night at the C.C.C. camps at Waterford and Hernando. He is pastor at Holly Springs where on last Sunday they had nine additions, four of them for baptism. For the first quarter of this year the offerings were \$178.80 over their budget. Brother A. J. Wilds will be with him in a B. Y. P. U. Training school this month.

Legalizing liquor or beer we were told would stop drinking by the young people. Per contra we picked up two young men on the highway a few days ago, and as soon as they got in the car we smelled liquor on their breath. A thing which had never happened to us before. As we walked on the street in a good town to the south of us on a recent Sunday two young men passed us evidently under the influence of liquor. In both cases these were mere youths. If a liquor advocate ever tells the truth it is by accident.

Blue Mountain College, through its alert president, is doing a good piece of work in having pastors from various parts of the state to visit the college and speak to the young women of the school at chapel hour and in other assemblies. This will do the pastors good, and of course the girls too. Our departments of Christian service must by every available means be taken to the people. Congratulations, Dr. Lowrey.

One of the most painful things that have followed in the wake of licensing of beer in Mississippi is that it has turned young women into barmaids, a thing we have never known in this state in all its history. Beer is now served in restaurants and young women who have places in them must serve alcoholic drinks or lose their means of making a living. Our people have always honored womanhood. But the people who voted for legalizing beer in Mississippi and elsewhere have shown a singular lack of concern for womanhood. We wish only the daughters of those who voted for liquor might be compelled to handle it.



MISS FRANCES TRAYLOR
Secretary Mississippi W. M. U.



MISS JULIETTE MATHER
Young People's Leader, Southern W. M. U.

From Dr. R. G. Lee's letter accompanying a copy of the program of the Southern Baptist Convention we take the following extracts:

The committee wants this to be a great Convention where God will have His way with us—where God will be in the place and folks will know it,—where every attendant will go home to be a channel through which God himself shall become articulate.

A glance at the program will cause us to believe that there will be no low hours, but that by the Holy Ghost, power will come upon us and purge us and send us back home to lead our people to daring, doing, living, dying devotion to the work of our Lord.

Saturday morning will be given to the preachers for confession of their sins and their littleness and selfishness and their failures and for a Christly consecration of themselves to our glorious Gospel tasks.

The general committee in Fort Worth hopes to have a Baptist preacher with a burning Gospel message in every pulpit in Fort Worth and the surrounding country on Sunday morning.

April 15 is Laymen's Sunday. The plan of the Brotherhood is for a layman to occupy every pulpit, and talk religion, missions, or any phase of the Lord's work.

An American "poet" is credited with saying, "Cows do not groan all night over their sins, and neither do I." Of course every man has the privilege of classifying himself.

Central Church, Walcross, Ga., had Evangelist J. B. Phillips as supply for several weeks for a Bible Conference, reorganization, every member canvass; all of which seemed quite successful. The church has now called C. R. McGinnis who will be on the field April 22.

People who have heard the healthful climate of California boosted are surprised at the report of the Human Betterment Foundation, that California has the lowest birthrate of any state in the union, among white persons, and that "native whites are dying out more rapidly than anywhere else in North America." The increase in population is due to immigration.

Sixty-two new members were received by the First Baptist Church of Baton Rouge, Louisiana, in the regular services during March, thirty-three of them for baptism. Twenty-seven were baptized last Sunday evening, including a Jew, adult twin sisters who had been Catholic, four sisters from the Baton Rouge Protestant Orphanage and ten students from the Louisiana School for the Deaf. Dr. J. Norris Palmer is the pastor.

C. E. Talbert, student in Mississippi College has accepted a call to Liverpool Church, Yazoo County, and is available for other such service.

Dr. M. E. Dodd began in April his twenty-third year as pastor in Shreveport. He has made a remarkable record not only in length of service but in work accomplished. May the Lord multiply the fruits of his labors.

It is one thing to feel and express indignation against the discrimination shown against Jews in Germany, and quite another thing to form entangling religious alliances with Jews in this country. It is an essential part of the Christian religion to sympathize with the persecuted and oppressed and to protest against any injustice done to religious or racial groups. It is also an essential part of the Christian religion to make it plain that those who reject the Lord Jesus Christ as the Son of God are lost in sin and under the condemnation of God. He that hath not the Son, hath not the Father. This is not religious prejudice nor race prejudice but just the plain statement of Bible truth. And we ought not to lose sight of it, nor let others lose sight of it. A Jew who is not a Christian is lost, just like a gentile who is not a Christian.

At the Baptist Church in Clinton the two Bible Classes for men in the Sunday school had a banquet and social on Thursday night of last week. There has been a growing interest in these classes for some months, especially in the class for the younger men. It is a delight to see the enthusiasm with which these latter have gone into the work of building up their class. Prof. Hester is president of the younger men's class, the Fellowship Class, and Rev. R. A. Eddleman is teacher. They bid fair to be the largest class in Sunday school, composed of young men in the community. The other class is taught by Prof. Hitt, and Mr. Dees is president.

—BR—

"We are very happy over the pension arrangement that has been made between The Relief and Annuity Board and the Foreign Mission Board and the security it gives us after sacrificing our health on the Foreign Mission Field. While it is true as Dr. T. W. Ayers used to say that, 'No one can sacrifice too much in the cause of Jesus Christ,' still it is a comfort unspeakable to know that our Southern Baptist people are willing to care for us after we have given all but life itself in their name on the mission field. It is good of you brethren to at least free us from financial anxiety for the years that remain as the shadows lengthen."

Editorials

LINE UP

Our people are now familiar with what has been done by the Legislature in reference to the liquor traffic. The beer and wine bill was passed allowing these liquors to be sold with an alcoholic content of four per cent by weight or five per cent by volume. A person must be innocent indeed to expect that liquor sellers will conform to the law as to the percentage. "Indeed the permission to sell these liquors is only an opening in many cases for the sale of any sort of liquor that may be desired. This bill becomes a law by the Governor's approval.

Another bill becomes law also, unless it should be declared unconstitutional, provided it is approved by a majority of the people voting in the election on July 10. This is known as the hard liquor bill, and provides for the sale of hard liquor by such agencies as may be appointed or approved by the board of supervisors in each county. It is understood that this bill was gotten through the legislature in the belief that the final settlement of this matter ought to be in the hands of the voters of the state, and that the Governor signed the bill for this reason.

It may be noted here that this bill is the only one on any subject that has been referred to the people for final settlement. Why should this one be singled out for reference to the people, and all other laws be passed and become effective without such reference? Again, we were present when a motion was made in the House to refer the original beer bill to the people. Immediately a friend of the beer bill insisted that the presiding officer should declare the motion for such an amendment out of order, on the ground that the constitution of Mississippi makes no provision for a referendum. The speaker did not rule on the constitutionality of the measure, but permitted the house to vote on the amendment. There is a real question as to the constitutionality of a law which depends upon a referendum before becoming effective. This will be for the courts to decide.

But there is one thing for us to decide, for all men and women who love temperance and sobriety. We must make up our minds to be at the polls on election day and vote to preserve our state and people from the curse of liquor control. This measure is called by its friends a liquor control bill. The name is well chosen if you interpret it aright. The effect of it would not be to bring liquor under control of the state, but to bring the state under the control of liquor.

One provision of the bill is that no more than a quart a week may be sold to one person. This is a farce upon the face of it. A man may buy a quart of liquor himself and get as many of his friends as he chooses to buy the same amount for him. And he will be ready to set up a bootleg joint forthwith. Or if he doesn't choose to get it through his friends what is the hindrance to his making as much of it as he pleases and selling to anybody who is willing to buy. How is this law to put the bootlegger out of business? It may be so used as to help him in his business. The strange thing about this whole matter is how any man or woman can hold a straight face while advocating it as a temperance measure.

Many of those who advocated this bill do not hesitate to tell you that they drink hard liquor. Does anybody believe they would favor a measure which would reduce their supply or make it more difficult for them to procure it?

We need a sermon in every Christian pulpit in Mississippi now on the challenge of Elijah to Israel, "How long halt ye between two opinions? If the Lord be God, follow Him; but if Baal then follow him." This is no time for indecision. We must not only take our stand for God and righteousness; we must call the people to decis-

ion in this matter. Let the people of Mississippi show to the world that we stand for temperance and sobriety, and against corruption that always follows in the wake of control by the liquor business.

LOSING FAITH IN GOD AND THE PEOPLE

For the purpose of drawing a moral we quote the following paragraph from The Alabama Baptist:

"One preacher said to the writer: 'We men sure can learn a lot of things from the way in which the women conduct the affairs of their conventions.' He was right. The women work things out in committees and their recommendations go through. At the State Convention heaven knows whether a measure recommended by a committee will get through or not. Some one may at any time rise from the floor and upset the apple cart."

We yield to no one in our admiration of the work the women are doing, and the way they are doing it. This is said to guard against any misapprehension of what follows. For we are not here discussing the women, nor their work. We are discussing the manifest loss of faith in the common people, the rank and file in our churches. The above quotation from The Alabama Baptist is evidence of it, and there are evidences of it on every hand.

We also believe in committees to get things worked out in detail, to be put in proper form for action by the church or the larger body. A committee can go into details and the members of the committee can familiarize themselves thoroughly with the subject, that they may present the matter more intelligently to the body which appointed them. But positively and unequivocally a committee is not for the purpose of giving final decision in any matter.

We speak of this fervently because we believe that the tendency to leave things in the hands of a committee for final decision means bureaucracy as opposed to democracy. We believe it is the destruction of democracy which is the fundamental polity of Baptists, and the introduction of an alien principle of government.

Baptists are the original democrats, and the exponents of the democratic principle. Baptists have throughout their history expressed their conviction that the New Testament churches were essentially democratic in their form of government, that is that each local church was autonomous, self-governing, and that each member of the church had the same equal right of vote in the church. That does not mean that one man may not have more influence over others, but it does mean that in the final decision in any matter every member of the church is absolutely on the same footing.

But Baptist Churches have been unconsciously drifting away from this fundamental, and now some are so far from it that they seek to defend and justify the departure. Our contention is that a church which has ceased to allow every member in it to have a vote in all matters affecting its work has ceased to be a Baptist Church, and has no right to the name. A prominent Baptist preacher once living in Mississippi, but now in another state, was accustomed to say that his church (the one of which he was a member) was not a Baptist Church, for the reason given above.

That this is not a trivial matter ought to be evident to all who observe the present day trend in government. We do not now go into the matter of political government, though we still hold to faith in the final triumph of democracy in spite of world-wide trends in the opposite direction. Everybody knows that government by the people for the people is possible only when people are honest and intelligent. Now in a church the presumption is that they are honest and certainly they are intelligent if they have the Spirit of God in their hearts. Baptists have always believed in and sought to adhere to the doctrine of a regenerated church membership. If they are regenerated they have the Spirit

of Christ; they are governed by the Spirit of God. This makes a democracy possible, and makes it a necessity.

A democracy fails only where the church members are not Christians, or any large percentage of them are not. We all believe that Christ is the head of the church, and that it has no other head. The Spirit of God dwells in the church and will regulate it if given a chance. To deny to people a part in the control of the church is to express doubt in the power of God or the willingness of God to guide the individual members.

In other words the abandoning of democracy in our church polity is due to loss of faith in God and the people. There are some leaders who are afraid of the people. They are afraid for the church to try to manage its own business. They are afraid of confusion and possibly of contention if the business of a church is turned over to the people. Some do not hesitate to express this fear. Some tell you this is the reason they do not have a business meeting or church conference any more. And one brother who had permitted the church business to get into the hands of the deacons is now afraid the deacons will make a mess of it. And so we go to Rome.

Such people need to remember the promise of God, "I will pour out my spirit upon all flesh?" And they need to be reminded of the good sense and magnanimity of Moses, who when informed that one man who didn't come to the meeting was prophesying in his tent, said "Would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them."

Faith in God carries with it faith in God's people. If we believe that God is indeed among us, we will not be afraid for God's people to have their share in the control and management of His work. The confining of authority to a few in the church is a step toward control by one man. And it is sometimes apparently true that the confining of control to a few is for the purpose of building up a political machine in the church.

It is better to upset the applecart, than for our churches and conventions to crystalize into bureaucracies. When a Baptist Church or a Baptist Convention is too big to be governed by the whole membership, then it is too big to continue and ought to be broken up into smaller units.

BE STRONG AND OF GOOD COURAGE

How any German ever got it into his head that the religion of the Old Testament tended to make men weak we are utterly unable to comprehend. If there is any religion with blood and iron in it it is that of Moses and Joshua and David and Gideon and Caleb. And it was their religion which made them strong. The truth is that some mollycoddles on this side of the Atlantic have proclaimed against the religion of the Old Testament as bloody and vengeful. We'll let these kilkenny kittens have it out with each other.

The highest type of manhood is found in the Bible, and it is the finest book of heroes ever written. The special essential of manhood has always been Courage. A man who was lacking in courage is supposed to be wanting in the essentials of manhood. But we are not to confuse courage with bravado. A man does not have to boast or blow hard to show that he is a man. He may never have to use his fists to prove it. Moses had a personal encounter early in life, but he learned a better way. When it is said he was the meekest man it is not meant that he was cowardly. He could resist any of them to their faces, and challenged the mob to do its worst.

When the Lord told Joshua to "be strong and of good courage," he wanted him to know that he had a difficult task ahead of him. But not an impossible task, "for Jehovah thy God is with thee whithersoever thou goest." He would need the Lord and the Lord would give him strength. It takes a difficult situation to bring out the best



MISS EDWINA ROBINSON
W. M. U. State Young People's Leader

that is in a man; and it takes an assurance that the Lord is with us to make us equal to the task.

There was never a time when courage was not needed. And there was never a time when it was needed more than it is today.

Moral standards have crumbled, and weak men are afraid of their shadows. Evil is outspoken, blatant, impudent. An effort is being made, and with some success, to ride roughshod over the moral sentiments of people, and the effect is to make some people timid, to close their lips against wrong. Courage is necessary for one to have convictions. And if he does not give expression to them he will not long have them.

Leadership is impossible without courage. What would have become of Israel at the crossing of the Jordan and the invasion of Canaan if Joshua had been timid or hesitant. What a leader he did make! And when he had finished his work and was giving his last message to the people he was able to say, "Ye know in all your hearts and in all your souls that not one thing hath failed of all the good things which Jehovah your God spoke concerning you."

We are going to need the Lord mightily in these days, and He is going to need us. He will not fail us. Let us be sure that we will not fail Him. Our courage will depend on our faith in Him. Peter says, "In your faith supply courage." If we believe in God, believe that He is, believe that He is able to do exceeding abundantly; that He will make righteousness to triumph and will reward those who are loyal to Him, then will we be strong and of good courage.

We find that the scripture passage we have been writing about is the watchword for the year of the Southern W. M. U. May God help them and the preachers and the laymen to be true to it.

LOOSE HIM AND LET HIM GO

It's spring-time in more ways than one. The buds are bursting and the new life of the trees and shrubs is showing in leaves and flowers. The world is waking up. Life is coming back and farmers and gardeners are assisting nature by stirring the soil and making all conditions favorable for growth and fruitfulness. And we are all grateful and rejoice at the return in the tides of life.

So also and more do we rejoice in the manifest return of the tides of life in our missionary and benevolent work. Every where they are telling us of increased giving to our denominational work. The streams of benevolence which had seemed to grow smaller in past years have

begun to swell with evidence of new and generous giving to the various departments of our work. Every state is reporting larger gifts. The receipts of the Executive Committee of the Southern Baptist Convention are growing now for several month. For this we can be grateful and happy.

Now is the time for us to encourage in every way the rising tides of beneficence. As the farmer takes advantage of the spring-time and goes to the field with singing, so the Lord's people can help forward the reviving work of grace that now shows in larger contributions to all benevolence.

We stand with those beside the grave of Lazarus when Jesus speaks the word, "Lazarus, come forth." And he came forth, but he was still bound with grave clothes. Here Jesus calls on those who stand by to take a hand: "Loose him and let him go." There might have been some who were scared and ran away. A hesitancy to step up and loose the grave clothes was natural. But they did it at his bidding and they walked away together.

Now let's get the application. The Lord's work is reviving but it is still bound about with some graveclothes. Here are these lingering debts of the past years. They tie our hands and our feet. They will hinder the progress of the work as long as they last. We will never make the progress that we ought and might until we get rid of them. Dr. Frank Tripp has been working hard to get the southwide debts removed, and with very considerable success.

Dr. Gunter is now calling on Mississippi Baptists to remove these wrappings from the hands and feet of our denomination, that the work may be able to go forward unhindered. The life blood is again circulating in the limbs of our denominational agencies and institutions. Hope and faith have revived and courage is coming into the hearts of our people. A good beginning has been made in removing the debts from our Convention Board. Every man and woman who comes now to the help of this debt paying campaign is helping all our work through all the years to come.

This writer is not one who decries the mistakes of the past. The Lord has led us hitherto. We have tried to follow Him. We are by no means convinced that what we have done has been a mistake. He have by going into debt made possible the operation of our work at a time when cash would have been hard to get. We borrowed the money and used it at a time when it was badly needed and would have been hard to get. Thank the Lord we have pulled through till now.

But whatever mistake has been made, there could be no bigger mistake than to fail now to free the Lord's work from the graveclothes of debt. Let's "Loose him and let him go."

CONVENTION BOARD DEPT.

(Continued from page 1)

regular services, and to follow the presentation by personal appeals to interested members.

It will, therefore, be appreciated if pastors will make request for men who have volunteered their services. The College Presidents, the Hospital Superintendent, Secretary of the Sunday School Department will assist the Corresponding Secretary of the Baptist State Convention Board in presenting from Sunday to Sunday this important and indispensable work.

There are one thousand white Baptists in Mississippi who can and will give \$100.00 each on this year's debts, if the matter is properly presented and encouraged by the pastors of our churches.

Yours for a debtless denomination,
R. B. GUNTER,
Corresponding Secretary.

Five out of seven men who have attended the Louisville Seminary in its 75 years are said to be still active in the work.



MISS EVIE LANDRUM
W. M. U. State Field Worker

Every one of our missionaries on the foreign field is said to be a subscriber to the 100,000 club.

Dr. R. B. Gunter preached for Pastor J. W. Mayfield at First Church, McComb, Sunday and reports him recovering satisfactorily from his recent illness.

The W. M. U. Convention in Gulfport voted to establish the "Mrs. A. J. Aven Scholarship" in Mississippi College in honor of the retiring president.

Rev. H. H. Webb of Jackson has now recovered his normal health and is eager to be in revival meetings as the Lord and the churches shall open the way.

Dr. M. O. Patterson preached Sunday for Greenville First Church. They expect the new pastor next month, Rev. Wm. McMurray who comes from Speedway Church, Memphis. And he will have a glad welcome to Mississippi.

One of our pastors recently asked a man why he didn't go to church on Sunday. He replied that he went to church by listening to a sermon over the radio. The pastor answered, "That radio will come up missing when you call on it to preach your funeral."

Rev. H. J. Logan of Americus, Ga., who is pastor of Catchings church has been extended a call to Duncan, Miss., and has recently moved on the field. He will devote his full time to these two churches, preaching at Catchings on the first and third Sundays and at Duncan on the second and fourth Sundays. We welcome brother Logan into our midst.

March receipts for Southwide objects, as reported by the Executive Committee of the Southern Baptist Convention, were \$60,902.92, of which about half was designated and half was given to the cooperative program. Included in this were \$11,200.23 from the 100,000 club. From Mississippi went \$2,223.08 to the cooperative program, and \$1,499.89 to designated objects.

At fifth Sunday meeting of Jackson County Association at Bethel Hill-Latimer Church brethren will discuss the work of the Holy Spirit. On the program are brethren Barnes, Moseley, Ellis, Patterson, Vaughan, Hailey, Walker. There will also be ordination of deacons, prayer led by H. D. Walker, charge by J. F. Brock. The program committee says: "We urge the churches to send as many messengers as possible." "Bring your lunch with you."

The following is another letter received from an active missionary: "Many thanks for your letter of October 28 and November 6. Thoughtful, generous and altruistic indeed is the Pension Plan. This loving concern for the Saviour's sake gives our hearts a lift and brings an extra song of praise."

**REPORT OF THE COMMITTEE ON ORDER
OF BUSINESS FOR THE SOUTHERN
BAPTIST CONVENTION, FORT
WORTH, TEXAS, MAY 16-20, 1934**
THEME

—O—
"O LORD, REVIVE THY WORK IN THE
MIDST OF THE YEARS."—Hab. 3:2.

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WEDNESDAY, MAY 16, 1934

Morning Session

- 9:00 Song Service—John S. Ramond, Louisiana, in charge.
- 9:10 Scripture Reading and Prayer.
- 9:20 Report of Committee on Order of Business.
- 9:30 Welcome Address—W. R. White, Fort Worth, Texas.
- 9:40 Response.
- 9:50 President's Address—M. E. Dodd.
- 10:20 Appointment of Committees.
- 10:30 Recognition of Visitors.
- 10:40 Greetings from Baptist Union of Great Britain and Ireland, General Secretary, M. E. Aubrey, London.
- 11:00 Baptist World Alliance—H. L. Winburn, Arkansas.
- 11:10 Music.
- 11:15 Annual Sermon by T. L. Holcomb, Oklahoma, or his alternate, W. H. Knight, Georgia.
- 12:15 Adjournment.

Afternoon Session

- 2:00 Song Service—John S. Ramond, Louisiana, in charge.
- 2:10 Scripture Reading and Prayer.
- Business:
- 2:20 (1) Report of Executive Committee, Austin Crouch, Executive Secretary.
- 3:20 (2) Report of Education Commission.
- 3:35 (3) Miscellaneous.
- 3:45 (4) Report of Relief and Annuity Board, Thos. J. Watts, Texas.
- 4:00 Inspirational Message: "Spiritual Revival in Ministering to our Ministers," D. I. Pursner, S. C.
- 4:30 Adjournment.

Evening Session

- 7:15 Song Service—John S. Ramond, Louisiana, in charge.
- 7:25 —Scripture Reading and Prayer.
- 7:35 Home Mission Period—J. B. Lawrence in charge.
- Memorial Service—Dr. A. J. Holt by J. Dean Adcock, Florida.
- Adjournment.

THURSDAY, MAY 17, 1934

Morning Session

- 9:00 Song Service—John S. Ramond, Louisiana, in charge.
- 9:10 Scripture Reading and Prayer.
- 9:20 Reading of Journal for Yesterday.
- 9:30 Miscellaneous Business.
- 9:45 Appointment of Committees to report in 1935.
- 10:00 Report of Baptist Brotherhood of the South, J. T. Henderson, General Secty.
- 10:20 Report of American Baptist Theological Seminary, E. P. Alldredge, Acting Secretary.
- 10:35 Inspirational Message: "The American Negro in the Advancement of the Kingdom," T. O. Fuller, D.D., Pastor, First Colored Baptist Church, Memphis, Tenn.
- 11:05 Greetings from Northern Baptist Convention, by a Fraternal Messenger.
- 11:20 Song Service and Prayer.
- 11:30 Inspirational Message: "Spiritual Revival Among Our Men," Elmer Ridgeway, Texas.
- 12:15 Adjournment.

Afternoon Session

- 2:00 Song Service—John E. Ramond, Louisiana, in charge.
- 2:10 Scripture Reading and Prayer.
- Business:
- 2:20 (1) Report of Committee on Chaplains of Army and Navy, S. J. Porter, Chairman.

- 2:30 (2) Report of National Baptist Memorial, W. W. Barnes, Chairman.
- 2:40 (3) Report of Hospital Commission, Louis J. Bristow, Secretary.
- 3:00 (4) Report on W. M. U. Work, Solon B. Cousins, Chairman.
- 3:15 (5) Report of Committee on Boards, John H. Huff, Chairman.
- 3:30 (6) Election of Officers.
- 3:50 (7) Miscellaneous.
- 4:00 Inspirational Message: "Can we have a Spiritual Revival in the 20th Century?" E. K. Cox, Mississippi.
- 4:30 Adjournment.

Evening Session

- 7:15 Song Service—John S. Ramond, Louisiana, in charge.
- 7:25 Scripture Reading and Prayer.
- 7:35 Baptist Bible Institute—W. W. Hamilton, President.
- 8:00 Southwestern Baptist Theological Seminary—L. R. Scarborough, President.
- 8:30 Southern Baptist Theological Seminary—John R. Sampey, President.
- Adjournment.

FRIDAY, MAY 18, 1934

Morning Session

- 9:00 Song Service—John S. Ramond, Louisiana, in charge.
- 9:10 Scripture Reading and Prayer.
- 9:20 Reading of Journal for Yesterday.
- 9:30 "Spiritual Revival in Paying our Debts." Frank Tripp, Missouri.
- 10:15 Miscellaneous Business.
- 10:30 Report of Sunday School Board, I. J. Van Ness, Executive Secretary.
- 11:00 Inspirational Message: "Spiritual Revival in Scriptural Giving," J. Clyde Turner, North Carolina.
- 11:35 Prayer Service.
- 11:40 Memorial Address for Dr. W. J. McGlothlin, by W. O. Carver, Kentucky.
- 12:00 Memorial Address for Dr. O. L. Hailey, by Carter Helm Jones, Tennessee.
- 12:15 Adjournment.

Afternoon Session

- 2:00 Song Service—John S. Ramond, Louisiana, in charge.
- 2:10 Scripture Reading and Prayer.
- Business:
- 2:20 (1) Report on Cooperation with Northern Baptist Convention, E. Hilton Jackson, Chairman.
- 2:30 (2) Report on Resolutions.
- 2:45 (3) Report on Time, Place and Preacher.
- 3:00 (4) Report on Special Committees.
- 3:15 (5) Report on Baptist Papers, Joseph E. Brown, Missouri, Chairman.
- 3:30 Inspirational Message: "The Printed Page an Asset or a Liability in Spiritual Revival"—Porter M. Bailes, Texas.
- 4:00 Adjournment to visit Southwestern Baptist Theological Seminary.

Evening Session

- 7:00 Song Service—Baylor College Chorus, Miss Ethelyne Morgan in charge.
- 7:20 Scripture Reading and Prayer.
- 7:30 Foreign Mission Session, Charles E. Mad-dry, Executive Secretary, in charge.
- Memorial Address on Dr. T. Bronson Ray, former Executive Secretary of the Foreign Mission Board.
- Adjournment.

SATURDAY, MAY 19, 1934

Morning Session

- 9:00 Song Service—John S. Ramond, Louisiana, in charge.
- 9:10 Scripture Reading and Prayer.
- 9:20 Reading of Journal for Yesterday.
- 9:30 Inspirational Messages on "Spiritual Revival Among Our Preachers."
- (1) "The Person and Office of the Holy Spirit," E. F. Haight, Louisiana.
- (2) "Led by the Spirit in the Matter of Pastoral Changes, Wade Bryant, Virginia.
- (3) "Magnifying Christ in a Spiritual Ministry," John W. Inzer, Alabama.
- (4) "Spiritual Revival in Soul-Winning,

Personal and en Masse," Perry F. Webb, Arkansas.

- (5) Confession and Consecration.
- 12:15 Adjournment.

Evening Session

- 7:15 Song Service—John S. Ramond, Louisiana, in charge.
- 7:25 Scripture Reading and Prayer.
- 7:35 Miscellaneous Business.
- 7:50 Report of Social Service Commission, A. J. Barton, Chairman.
- 8:25 Report on advisability of Creating an Agency of Social Research, E. McNeill Poteat, Chairman.
- 9:00 Adjournment.

SUNDAY, MAY 20, 1934

Morning

Appointment by Local Committee for members of the Convention in the Sunday Schools and pulpits of Fort Worth and vicinity.

Afternoon

- 2:30 Worship.
- 3:00 "Seeing the Fields through Christ's Eyes," W. F. Powell, Tennessee.
- 3:30 Closing Message, Ellis Fuller, Georgia.
- 4:00 Final Adjournment.

COMMITTEE ON ORDER OR BUSINESS

Robert G. Lee, Tennessee, Chairman
Fred M. Barnes, Alabama
W. H. Knight, Georgia
H. W. Tribble, Kentucky
W. Marshall Craig, Texas.

—BR—

(Continued from page 2)

faces a condition that is frankly deplorable, notwithstanding the numerous examples of church members of the finest type. According to our church statisticians two-thirds of our members give their churches no support of any kind. Often members live scandalous lives, yet blandly say they will join another church if any of their brethren object. Everywhere the church feels a tragic loss of morale and prestige and spiritual influence in the community. The conviction seems general that our lax manner of admitting members and dealing with them afterwards has reached the stage of *reductio ad absurdum*. This is the consensus of the letters received since the matter was mentioned lately in the Biblical Recorder.

It falls to my lot as secretary of the Raleigh Ministers' Conference and chairman of the committee named to shape a tentative platform to make clear what it proposes. We are concerned both to interpret it and to secure some concert of action. The other articles will discuss it in detail. The wide and deep interest shown in the matter seems to justify the hope for a degree of concerted action. Without it there is little to be hoped for. As one pastor in a Virginia city writes, "When only one pastor in ten tries to lead such a reform, the influence of the other nine will react against him every time."

The ministers of the Raleigh conference propose to set out on two main lines, one corrective, the other preventive. The pastor would hope in an earnest conference with a select group to create a hunger for holier living and a higher standard for the church. In prayer and a revival fervor he would seek to carry the official group in favor of a definite committal to a higher standard. Supported by their sympathy and prayers he would appeal to the church as a whole for the higher standard. With a passion for the backsliding brethren the pastor and a spiritual nucleus about him would begin in earnest to follow them up and appeal for higher living. All prayer and effort failing, the pruning knife would be used—tenderly, sorrowfully, but faithfully.

The other method would be through a wiser evangelism and a sifting process at the door of the church, as outlined in the "Platform." The key to success at every step must ever be prayer and intimate contact with God on the part of all who would lead.

Raleigh, N. C.

AMERICA'S OBLIGATION TO THE NEGRO

By R. B. Eleazer

—o—

Let it be said at the outset that white Americans owe to the Negro nothing which they do not owe equally to themselves—to their own self-respect and their sense of fairness and justice. The Negro's very presence among us, by our volition, not his own, and primarily for our convenience rather than for his welfare; his vast contribution to the economic development and wealth of the country, especially the South; the fact that his condition today, good or bad—even his character—are in great measure what the white man has made them; the inevitable influence of those conditions upon ourselves; the sense of responsibility which a people so fortunate as we cannot escape—all these considerations lay upon us a peculiar obligation to be not only just, but generous, in our treatment of the Negro in our midst.

In general, this obligation rests upon the basic Christian emphasis on human values. In the sight of Jesus and of every faithful disciple of his, every human being is sacred—one of God's children. Christianity admits no other basis of human relations. The Negro is a human being. If we are to be Christians, we must recognize his infinite worth as such and shape our attitude toward him accordingly. This principle honestly applied carries a number of implications:

1. It means respect for the Negro's personality—both for what he is and for what he may become. A little reflection will show that on both grounds there is ample ground for respect. Even in its primitive American savagery, the race manifests traits that command our admiration. The fidelity of Livingstone's native bearers, who, after his death, voluntarily carried his body fifteen hundred miles to the sea that it might be sent home, is worthy to be recorded among earth's golden deeds. Missionaries to Africa are high in their praise of the honesty and fidelity of the Native Christians. The loyalty of the Negro to his white folks during the Civil War—a record which Henry W. Grady says was not marred by a single breach of trust—is unmatched in history. The character and achievements of Negroes like Booker T. Washington and Mrs. Mary McLeod Bethune in education, like Dunbar and Cullen and a score of others in poetry, like Carver and Just in science, like Hayes and Burleigh and Coleridge Taylor in music, like Bannister and Tanner in painting, Williams and Robeson on the stage, Spaulding and Malones in business, attest the possibilities of the race to attain and achieve.

2. We must cease thinking of Negroes primarily in terms of our own convenience, as a race divinely doomed to perpetual servitude to the white man's will. In the Christian philosophy every human being is an end in itself—never the mere means to some other's end. Slavery violated that principle, and slavery is gone. But there are still those who oppose the education of Negroes on the assumption that it will make them less submissive servants. There are some who still hold Negroes in practical peonage, others who take advantage of their ignorance and helplessness, and many who use them merely as chattels and conveniences. These conditions too must pass, as slavery did.

3. This means also that we must cease putting stumbling blocks in the Negro's way and setting limits to his possibilities. No man has the right to say to any other, "You may progress just so far and no farther." Am I God, that I should assume such authority over any of His children? As Bishop F. F. Reese, of Savannah, has well said, "The Negro is entitled to make; under God, the best of himself of which he is capable; and no prejudice, contempt, or injustice on the part of the white man should hinder or handicap him."

4. But this obligation goes farther yet. It is positive as well as negative. As the dominant race, we must give the Negro fair opportunity for self-development. This applies particularly

in the matter of education. We are doing much for Negro education, to be sure; in the light of all the circumstances our policy in this regard has been commendable. However, so long as our expenditures for public education average from two to twenty times as much for the white child as for the colored, we can hardly flatter ourselves that our duty is done.

5. We owe it to the Negro and to ourselves to protect his property and his life. Neither is yet safe from the fury of the mob, South or North. Negro homes and churches are still destroyed by bomb and torch, families are driven from their homes by threats of violence, men and women are beaten and tortured. In 1933 twenty-eight Negroes were lynched, of whom less than half were accused of serious crimes. A number of these victims were undoubtedly innocent. So far not one of the lynchers has been convicted. In most cases no effort was made even to apprehend them. No wonder Negroes are beginning to question our civilization and even our Christianity. No wonder the same question is staring our missionaries in the face in every foreign land.

6. Every community owes to the Negro a fair provision of public utilities. Street paving, water mains, lights and sewers—the common heritage of our urban population—must not be denied this large group merely because it happens to be dark in color and without political power. The dominant group cannot maintain its self-respect while pursuing a policy so arbitrary and cruel.

7. America owes the Negro a progressive recognition of the rights of citizenship. Not all Negroes are competent to exercise those rights, to be sure. But is it justice that those who are should be denied them, while incompetent white men are accorded them freely? The ballot must be protected, of course, by suffrage limitations—perhaps stricter than any we have yet applied. But should not such limitations be applied equally to both races? Would good government be endangered by such a course? Would it not rather be conserved?

8. Finally, the white man owes to the Negro, as to all other human beings, an attitude of active sympathy and good will. This surely is what Jesus meant by the universal love of neighbors which he enjoined. If I rightly interpret the mind of Negroes, just the assurance of such an attitude toward them on the part of white people would do more than anything else to lift the shadow from their lives, take the sting of bitterness from their souls, and set them singing with the spontaneous joy that is their natural heritage. Not only so, but it would make easy and natural the solution of many of the problems that now perplex us. Surely such an attitude is not too much to ask.

—BR—

A Georgia pastor announces an all-night preaching service, and hopes for a great crowd and many conversions. If the Lord leads in that way may His blessing abound.

Somebody has said that years ago farmers tried only to make a living and became well to do. Later they tried to get rich and couldn't make a living. If this is true, it is just as applicable to other people as to farmers.

The first Sunday in April was Decision Day in First Church, Greenwood. There were 22 additions to the church on Sunday morning. In the evening the Glee Club from the Junior College at Moorhead gave a splendid program. This marked the beginning of Dr. E. J. Caswell's tenth year as pastor.

"He that receiveth a prophet in the name of a prophet shall receive a prophet's reward." Which being applied means if you by your contribution help some young man or young woman to make proper educational preparation for his life's work, you will come in on the same plane as one you have helped, or in the same category with those by whom they were taught and trained. Or if you help a missionary to go to his field or remain on his field, you are in the same class with the missionary.

"TOUCH NOT MINE ANOINTED, AND DO MY PROPHETS NO HARM."

I Chron. 16:22; Ps. 105:15.

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He had joined the church when it was very small and when his business was very large. The church had returned the courtesy by making him Sunday School Superintendent and Chairman of Deacons, Trustees, Finance Committee and of all other important committees. The time came when Mr. Z. Adams was the church and the church was Mr. Z. Adams. The membership gave him implicit obedience and the pastor was continuously trampled upon as so much dirt.

The day dawned when a great corporation—whose employees were Mr. Z. Adams' customers—declared a boycott on his business. He had to close out and move to a distant town. A failure there brought him back to his former kingdom with the lesson God was trying to teach him still unlearned.

He promptly took over the detailed management of the church, ousted the incumbent Sunday school superintendent and took unto himself the office. Then he called the pastor to an accounting—a new pastor whose heart was yearning over his needy field. Said Mr. Z. Adams:

"You must stop that Mission Sunday School. I want to become known as the superintendent of the BIGGEST Sunday school in the state. If I realize that ambition, I'll have to have those folk over here to swell my enrollment and my attendance. So you close that school up at once."

"But, brother Adams, it's several miles over there and the people are poor and have no conveniences."

"Don't 'but' ME! The Mission Sunday School has GOT to stop! Understand?"

He understood all too well. He must either give up the mission or give up his church.

On learning of the preacher's dilemma, the superintendent of the bone of contention said:

"Brother W—, we ain't goin' to let ole Adams stop our Sunday school; but, if helpin' us is goin' to cause trouble fer you in the church, we'll try to run the school by ourselves."

And run it they did—in high gear. Mr. Z. Adams' anger and resentment over such flagrant insubordination knew no bounds, and his consequent persecution of the pastor, whose connection with the mission was already severed, was incredulous.

Then, at a time of national prosperity, the rather formidable business Mr. Adams had again built up failed—failed completely and absolutely. Even his home and his life insurance went down in the avalanche. At a long last he found employment at such a meager salary that, in succeeding years, he has been able to give his family only life's bare necessities. Moreover, hardest of all for him to bear, another sits on his ecclesiastical throne.

—BR—

Brother J. L. Boyd is by request writing a history of the Baptist work in Vicksburg.

Thanks to the Governor for vetoing the wine bill. By provision of this bill it was permissible to make wine in Mississippi for sale in other states, which is a good deal like saying you may poison your neighbors' children provided you do not poison your own.

The Baptist Home for Children in Jackson now has a news organ of its own. "Baptist Home News", a four page, six column paper giving full and fresh information about the Home. The editor is Supt. O. C. Miller, the subscription price 25c a year.

—BR—

One of the active missionaries wrote to the Foreign Mission Board as follows: "We greatly appreciate the statesmanlike way in which you people are handling the situation at that end, and appreciate more than we can tell you the gracious arrangement you have made with the Relief and Annuity Board for our welfare when we get old. I hope to be going strong at 65, but it is certainly reassuring—this fine arrangement the Board has made for us."

(Continued from page 1)

Sunbeam organizations; 241 R. A. chapters; 393 G. A.'s, and 225 Y. W. A.'s.

In the stewardship contests recently held the following winners were announced in the report. Sunbeams, Bert Vance, Jr., Petal; Junior G. A.'s, Betty Lou Scott, Tylertown; Junior R. A.'s, James Oren, Merigold; Intermediate G. A.'s, Annie McLean, Tupelo; Intermediate R. A.'s, Sidney Ragland, Brandon; Y. W. A.'s, Anna Rita Jones, Hollandale. Mission study classes were held in Baptist colleges of the state and two of the state schools, viz: M. S. C. W. and Delta State.

The report of Miss Evie Landrum, the Field Worker, showed that every section of the state had been visited in the past year and that a deepening of interest and spiritually is noted among the people. Forty associations were reached by Miss Landrum and 209 churches. A number of new organizations were effected.

Miss Nettie Traylor is the office secretary and testimony to her efficiency and courtesy can be borne to by all who have visited the office.

The President's Message

In presenting her annual message Mrs. Aven acknowledged her gratitude for thus honoring her through the long number of years in which she has been privileged to serve in this capacity, expressing thanks for the loyal support given but said that her name must not be considered in filling the office for another term. The message by the President is always the period in the program of greatest interest since it gives the vision in its suggestions of the future of the work.

Mrs. Leonard Speaks

"The Exalted Christ" being the theme of the Convention, Mrs. Chas. Leonard spoke on "Exalting Christ in Manchuria." She spoke out of experience of 20 years service in Manchuria, having succeeded Miss Lottie Moon, whom she knew personally, Dr. and Mrs. Graves and other Southern Baptist missionaries, who have passed on. Conditions on their foreign mission field were depicted in a gripping, thrilling and inspiring way.

Telegrams of Invitation and Greetings

During the morning proceedings a telegram of invitation came from Corinth for the next meeting which was supplemented by one from Dr. Young, pastor of the First Church of Corinth. One of invitation from the W. M. U. of Laurel First Church to the women of the Convention to attend the State Convention meeting in November next. Greetings were received from the young ladies in the Training School who are being aided by the Mississippi W. M. U.

The session closed with prayer led by Miss Juliette Mather.

Wednesday Afternoon

As the opening hymn "How Sweet the Name of Jesus Sounds" was sung and Bro. N. A. Edmunds led in prayer.

A number of special musical numbers were rendered to the delight of the assembly—one especially, a chorus from the public school of Gulfport.

Benevolent Work

This session was given to a consideration of "Exalting Christ" in ministering to the needy. Mrs. M. O. Patterson speaking on winning the lost introduced Mrs. Edna B. Bronson (colored) of Hot Springs, Ark., a missionary to her people sent out by the National Home Mission Board, who thrilled the Convention in an appeal for a lifting hand to the colored race.

The work of the Orphanage was discussed by Supt. Miller and that of the Hospital at Jackson by Miss M. M. Lackey.

Recognition Service

Eleven W. M. U.'s in the state during the past year attained the A-1 standard and their representatives were given recognition. These are: Brookhaven, Clinton, Jackson First, Greenwood First, Grenada First, Gulfport First, Magnolia, Rosedale, Tunica, Tylertown and West Point.

Parkway church in Jackson won the distinction of being the only Honor Church in the state, which is, that every woman member made a con-

tribution to missions sometime during the year.

Dr. Gunter Speaks

The W. M. U. is auxiliary to the State Convention and is therefore identified with our state mission work, and a place is always given to a consideration of this cause. The address of Dr. Gunter was listened to with great interest as conditions in the state were depicted. Special emphasis was laid upon the debts of the denomination and the women were exhorted to give due recognition to these as an honest obligation and to lend greater aid in their payment.

A social feature of the afternoon recess period was an auto trip to historic points along this coast country. Cars to carry the entire assembly were furnished by the good people of Gulfport at the request of the entertainment committee.

Wednesday Night

Miss Bertha Walters, a student in M. S. C. W., led the devotions of this session, speaking of the "Exalted Christ in Youth." Bearing the label of Christ was the thought of the splendid message by this young woman.

Enjoyable special music was rendered by members of the choir of the host church. The regular annual offering to the library of the missionaries was made amounting to \$41.00.

Another gripping message was brought by Miss Inabella Coleman on "Women in Business." It was in the nature of a defense of the business woman who can not be active in church activities because of these duties. It was suggested however, that circles may be formed of these women and phases of work devised in which they may have a part.

An octet from the Woman's College at Hattiesburg rendered several musical numbers that were greatly enjoyed. Mr. Holcomb, President of the College, prefaced his introduction of the young lady singers with an announcement that arrangements have been made for the replacement of the building at the college recently destroyed by fire, which will provide rooming space for 50 students. The building to be completed by the opening of the next session.

Miss Mather Speaks

Miss Edwina Robinson, the Young People's Leader in the state, directed the program of this session and introduced as the concluding speaker Miss Juliette Mather, the Young People's Leader of the South. Her message on the training of the young people was inspiring. She impressed many practical suggestions in training as she recited experiences and observations in her travels over the South. The responsibility of exalting Christ in the training of the young people was impressed on the leaders in this department in the large audience, which overflowed into the balcony section of the church.

Thursday Morning

At the opening hour of this closing session of the Convention the large audience present evidenced but little waning of interest.

Conferences

The day's program opened with a conference of leaders conducted by Miss Traylor. It was an opportunity to exchange ideas as to plans of work and the number of questions asked indicated interest and a desire to become more efficient.

The singing of "All Hail" opened the business session and Bro. A. F. Crittendon led in prayer. "Be Strong and of Good Courage" was the theme of a splendid devotional message by Mrs. Galla Paxton of Greenville. It was an earnest appeal to deeper consecration of life to God's service.

The report of the Committee on Resolutions, presented by Mrs. A. F. Crittendon, occasioned the passage of the following orders:

(1) The establishment of a scholarship in Mississippi College to be known as the Mrs. A. J. Aven Scholarship.

(2) The "falling in line" with the suggestion of a change from an annual to a biennial meeting of the Southern Baptist Woman's Missionary Union at a different time and place from the Southern Baptist Convention.

(3) The observance of the birthday of Florence Nightingale as the regular Hospital Day

and that the pageant, "The Message of Mother Love" sent out by our Sunday School Board for use on Sunday, May 13th, be encouraged, fostered and aided by our W. M. U. in all our Sunday schools.

(4) a. That we have biennial district camps for our Young People's organizations and biennial conclaves and house parties alternating. The camps to be held in the summer time, between Sundays and that emphasis be placed on information as well as inspiration.

(b) That the stewardship declamation contest be continued for the present year, but that we seek to place more emphasis on stewardship teaching and less on contest.

(c) That an itemized statement of the gifts by organizations be attached to the checks for weeks of prayer offering. Blanks for this purpose to be included in package going to the W. M. S.

(d) The pledging anew interest in the cause of temperance, child welfare, standards of life, good citizenship and every moral uplift and the committing as a body and as individuals our every means of promoting these in the fullest measure.

Reports

The report on our Periodicals was read by Mrs. J. D. Franks, emphasizing the necessity of information in most effectively doing the work.

Mrs. Aven spoke briefly on the Baptist Bible Institute, and Mrs. J. P. Harrington made report on the Southwestern Seminary.

In the absence of Mrs. Herman Dean, Stewardship Chairman, her report was read by Mrs. A. F. Crittendon.

Mrs. Edgar Giles, Mission Study Leader, reported 607 classes during the past year, 9 conferences, 4 mission schools, and 3,862 seals awarded. With this interest record of interest in mission study the increased offering by the women can not be wondered at.

The adoption of the Nominating Committee's report elected the following officers: President, Mrs. Ned Rice, Charleston; Vice-President, Mrs. Geo. Riley, Clinton; Recording Secretary, Mrs. D. C. Simmons, Jackson; Personal Service Leader, Mrs. M. O. Patterson, Clinton; Mission Study Leader, Mrs. Edgar Giles, Avalon; Stewardship Leader, Mrs. Herman Dean, Brookhaven; State Vice-President of S. B. C., Mrs. Ned Price, Charleston; Training School Trustee, Mrs. J. L. Johnson, Hattiesburg; Trustee of Margaret Fund, Mrs. D. M. Nelson, Clinton; Members at Large of the Executive Board, Mrs. Claude Anding, Flora, Mrs. J. K. Armstrong, Mrs. Guy Waldrup, Mrs. C. Longest, Oxford.

District I—Mrs. W. G. Mize, Jackson, Leader; Mrs. Purser Hewitt, Jackson, Young People's Leader.

District II—Mrs. M. F. Doughty, Shaw, Leader; Mrs. J. A. Anderson, Young People's Leader.

District III—Mrs. E. P. Barr, Como, Young People's Leader.

District IV—Mrs. John Measells, Amory, Leader; Mrs. J. N. Berry, Tupelo, Young People's Leader.

District V—Mrs. Isham Evans, Leader; Mrs. Jack Seitz, Young People's Leader.

District VI—Mrs. H. F. Broach, Meridian, Leader; Mrs. W. W. Willis, Young Peoples Leader.

District VII—Mrs. J. H. Mathews, Gulfport, Leader; Mrs. L. G. Gates, Laurel, Young People's Leader.

Corinth was selected as the next meeting place.

The fellow-workers of Mrs. Aven, as a token of their appreciation, presented her with a lavalier and ring upon her retirement from the presidency of the Convention. The presentation speech was made by Mrs. G. W. Riley. A beautiful basket of flowers was presented Mrs. Rice upon her initiation into office as Mrs. Aven's successor.

The registration committee reported total enrollment of 623. All eight districts were represented.

The closing message was brought by Miss Mather and prayer was led by Dr. B. L. Davis.

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

Scraps

"Bad practice spills good preaching."

"Help thy brother's boat across and lo! thine own has reached the shore."

"The public will not demand for any great length of time what it is not constantly reminded of."

"A girl may catch a man with face powder, but she will have to use baking powder to hold him."

"I can read your mind like a book," the professor droned on. "I can tell what each of you is thinking." "Well, why don't you go there?" remarked the cynic in the rear seat."

—O—

Ore of Hours

"Redeem the time, while time is yours—

'Tis gold that will not rust;
So squander not life's oar of hours,
But hold in sacred trust."

—O—

A letter from Rev. R. B. Patterson, who recently returned from the Baptist Hospital in Memphis where he underwent an operation for appendicitis, we take the following: "I am now improving and trust that in a few days will be back to normal strength and health. . . Am getting out the program for our next conference. This is the first work I have tried to do since my return home." We are all happy over the return of Bro. Patterson.

From Dr. H. L. Martin, Senatobia: "Let me thank you for those gracious words about our staying in Mississippi; we are thoroughly convinced that the Lord wanted us to remain where we are." Dr. Martin will help in the meeting at Coffeeville in June.

Was called to Philadelphia last week to attend the burial of a very dear friend there, Mrs. Sam H. Stribling, age 83. She was a member of the Methodist Church, a very intelligent woman, a kind wife and mother and a good neighbor and

friend. She is survived by her husband, Sam H. Stribling, age 87, 3 sons, two daughters, twelve grandsons and two great-grandsons. Mrs. Breland accompanied me on the sad mission. Blessings and comfort for the bereaved.

Rev. Brother Burnett is locating at Philadelphia and is serving a number of Baptist churches in Neshoba County, among which are Hope and Spring Creek. He came to Mississippi from Arkansas recently.

The next meeting of the North-Central Pastors' and Laymen's Bible Study Assembly will meet with the Central Baptist Church, Grenada, 10:00 A. M. Monday, April 16th. The following program is announced: 10:00 A. M. Song and Devotional; 10:10, Sermon Outlines; 10:40, John 3:1-22, J. H. Page; 11:00, John 3:23-36, W. W. Simpson; 11:30, John 4, R. L. Breland; 12:00, Noon; 1:00 P. M., John 5, B. L. Hamby; 1:30, John 6, J. W. Hicks; 2:00, John 7, W. R. Storie; 2:30, John 8, L. F. Fowler; 3:00, Miscellany and Adjournment. Join us in this interesting program.

The First District of the Yalobusha County B. Y. P. U. Convention of Yalobusha County met with Tillatoba Baptist Church Sunday afternoon of April 8th. Four unions were represented with about thirty representatives. Sellers Denley, county president, called the meeting to order, prayer by T. T. Gooch. The general theme of discussion was "Christ Must Reign Over Our Possessions." Prof. M. D. Bloodworth discussed Scriptural Ownership of God. Kermit Cofer discussed Stewardship of Life. Miss Gladys Cook discussed Practical Stewardship. Vocal solo by Miss Eva Craig. Bob Burks discussed Stewardship in general. Vocal solo by little Miss Maggie Helen Cook, "In the Garden." Kermit Cofer, Divisional President, spoke of his work, also told of the recent State-wide convention. R. L. Breland discussed various phases of the subject of stewardship. It was a good meeting. The next meeting will likely be held with Big Springs church near Water Valley in May, in District No. 2.

—BR—

AN EXPERIENCE AT CHARITY HOSPITAL

Student J. E. Cook, Baptist Bible Institute, New Orleans, La.

—O—

A little over two months ago I went to Charity Hospital on the usual Saturday afternoon assignment. I felt a little downcast and, perhaps, wished that I were somewhere else, being tired and despondent. When we arrived at the hospital I went to find a lady whom some one had asked me to visit. She was French and very sick and I expected the visit to be short and very strained. When I found her I discovered that she was a Christian who had been converted about two years ago. She was genuinely saved and her story was so interesting that I found it hard to leave, and was ready to talk to anyone.

Coming down to the hospital grounds I found the very boy that I could help. He had lived in a Catholic home but he could not be classified as holding any religion. I

talked to him a while about current topics and then led into the story of Christ. He was interested from the first, listening to what I had to say and asking me questions. He read several passages from the Bible at my request and expressed a desire to read more. I gave him a gospel and some tracts. He said that he had never been inside any thing but Catholic churches.

I carried him to the Protestant Chapel and there prayed with him as earnestly as I knew how. He did not accept Christ but was evidently deeply touched, and promised to read what I had given him so that he could learn for himself. I came away feeling almost happy, and sure that God would bless the seed planted in this boy's responsive heart.

—BR—

TWENTY-TWO YEARS AT SHREVEPORT

—O—

On Sunday, April 1, 1934, Dr. M. E. Dodd began his twenty-third year as pastor of the First Baptist Church of Shreveport, La.

During these twenty-two years there have been 7,518 additions to the church.

There has passed through the treasury of the church the sum of \$2,248,062.63.

When Dr. Dodd became pastor in 1912, the church had a membership of 582, and the previous year had raised approximately \$6,000.00 for all purposes. Today the membership stands at 4,200, or a net increase of 3,618, and the offerings during his pastorate have averaged more than \$100,000.00 annually.

More than a million dollars has gone to missionary, educational and benevolent objects outside of the local church work, and over a half million has gone into the magnificent edifice in which the church worships.

Dr. Dodd has conducted eighteen evangelistic meetings in his own church, and 112 others, from Boston to Los Angeles, and from Seattle to Miami, with more than 15,000 conversions.

Dodd College, a standard Junior college for girls in Shreveport, costing approximately \$584,000.00, was founded by him. It was named for him and Mrs. Dodd when they were in California, and he was called back as its first president. Dr. Geo. J. Burnett is the Active Vice-President and Executive in Charge. Dr. and Mrs. Dodd will make a world tour this year by the kindness of friends.

—BR—

The school teacher had been reading her class the stories of the lives of famous inventors.

"Now, then, Bertie, what would you like?"

Bertie rose to his feet, with a puzzled frown on his face.

"Well, teacher," said the youth, "I'd like to invent a machine so that by simply pressing a button all my lessons would be done."

The teacher shook her head.

"That's very lazy of you, Bertie," she reprimanded. "Now let Willie Wilson say what he would like to invent?"

"Something to press the button," came the dreamy reply.—E. H.



A Few Drops Every
Night and Morning
Will Promote a Clean,
Healthy Condition!
At All Drug Stores

Write Murine Co., Dpt. J, Chicago, for Free Book

AMORY

—O—

On the fourth Sunday in March the church at Amory began a series of revival services, continuing for ten days, with Bro. L. C. Riley of Marked Tree, Arkansas, doing the preaching. Freezing weather and widespread sickness interfered with the attendance, but the meeting was a most helpful one. The church was strengthened in faith and purpose under the strong, scriptural messages delivered by Bro. Riley, a true yoke-fellow. Eleven came into the church by baptism, and we are confidently expecting further ingathering in the near future.

I am very happy in my work at Amory, this being my second experience as pastor here. To date we are pulling through the depression period without having had a deficit in the treasury. The Lord has wonderfully blessed us, and, in my opinion, there is not a better church in the land than this one. Of course my opinion will be questioned by other pastors who love their flocks. But, brethren, isn't it a joy to preach the Word these days to a people who believe it and will support you in the greatest of all enterprises? My growing ambition is for a deeper acquaintance with the one unshaken and immovable thing in these testing times—the inspired Word. Let us pledge ourselves anew to a more faithful ministry of the saving truth.

Yours in joyful service,
John F. Measells.

—BR—

SUNDAY SCHOOL ATTENDANCE APRIL 8, 1934

Jackson, First Church	617
Jackson, Calvary Church	621
Jackson, Davis Mem. Church	350
Jackson, Parkway Church	195
Jackson, Northside Church	87
Meridian, First Church	774
Columbus, First Church	615
Laurel, First Church	479
Laurel, West Laurel Church	296
Laurel, 2nd Ave. Church	221
Laurel, Wausau Church	53
Clinton Baptist Church	279

—BR—

Louisiana Baptists propose a worthy memorial at Louisiana College to Dr. E. O. Ware, its founder and first president.

ITCHING SKIN
Wherever it occurs on the body—however tender or sensitive the parts—quickly and safely relieved by
Resinol

Sunday School Lesson

W. A. Sullivan

April 15, 1934

Jesus Teaches Forgiveness
Matt. 18:15-35

The most favorite topic of Jesus' twelve disciples was "Who is the greatest in the kingdom of heaven?" The Master's teaching about forgiveness (Matt. 18:15-35) which we study today was one of His many efforts to correct their false notion about His kingdom and their relation to it. His precepts and teachings in this passage apply only to relationships within His kingdom. Any attempt to make an application of every detail of the parable of the unmerciful servant (18:23-35) will lead one into a maze of difficulties and inconsistencies. The thought which the parable illustrates and emphasizes is: **Unlimited forgiveness is a principle, or law, of the kingdom of heaven.**

What is forgiveness? A good definition is that by Dr. D. S. Gregory (Christian Ethics): "True forgiveness requires: First, the remission of the right to demand justice of the offender; secondly, the dismissal of resentful feelings; thirdly, the actual revival of the feelings of good will." Many difficult problems arise as this question is studied. The best discussion of those problems one has seen is that by Dr. Hight C. Moore in "The Teacher" for April. Liberty is here taken to quote at length several editorial paragraphs.

1. "What good does it do to forgive an offender who keeps on offending? The question is not a new one. The Jewish rabbis discussed it. Peter raised it in a talk with Jesus. You remember the answer He gave. It was the best that can be given. You must keep on forgiving an offender although he keeps on offending. He may knife you with gossip and obtain your forgiveness for it. Then he may cheat you and obtain your pardon for that. But if he goes on and does as bad or worse, are you to believe that forgiveness is not a virtue because it fails to cure the offense? Not at all. Do your duty whether anybody else does or not. Things will come out all right some time."

2. "Is it possible to forgive and forget? Once in a while an offended person will say to a penitent in bitter and ominous tones 'I will forgive but not forget!' Such a person neither forgives nor forgets. A pardon bearing that label is worse than worthless. As a matter of fact, the forgiveness we desire for an offense we have committed must eliminate the offense ever after. It means simply wiping the slate clean and getting a new start. It does not mean that the experience on one side or the other drops out of memory. That is an intellectual impossibility. By an act of a generous will we can mark the date off the books so that nothing stands against the debtor. That is the true way to

forgive and forget. And it may be done."

3. "Must I restore a forgiven offender to complete confidence? That depends. How much of your confidence did he have before the offense? In what respect and to what extent did he shake your confidence in him when he trespassed against you? It may be that he needs a period of probation before trusted fully at the point where he is shown to be weak. But you can trust him in other particulars while at the same time guarding with mingled love and care the breach that is now past. The king in the parable forgave the embezzler but seems not to have continued him in office. No flesh is entitled to complete confidence. But the penitent can be trusted as far as anybody."

4. "Can I confine my forgiveness to certain offenses? You may be willing to forgive one who takes advantage of you in a game and is manly enough to beg pardon, but unwilling to forgive the vinegar-tongue which repeats injurious gossip about you or perhaps starts a vile slander which besmirches and destroys your good name. Are you at liberty to forgive the one without forgiving the other? Are there classes of offenses some of which are forgivable and others unforgivable?"

"If you have such a classification in mind you have not yet attained the spirit of Christ. Some things cut deeper than others and they are harder to forgive, but your duty is absolutely imperative."

5. "Shall I forgive those who do not ask it? Certainly not; any more than God does, and He is our example. He does not pardon those who sin against Him unless they are penitent. But He always has the forgiving spirit so that no sorrowing soul ever sent in vain a cry heavenward."

"Can you not catch something of this divine spirit? You cannot forgive others unless they ask it, for the reason that one very essential element in forgiveness is lacking. But you can maintain the forgiving attitude. And if you do that nothing more is required."

6. "Can I forgive and be just? Sometimes it is thought that you cannot be just to yourself and at the same time forgive those who trespass against you. But you can; and in no other way can you be quite so just to your better self."

"The same thing is true in regard to the offender. You can restore him to a good life better with the outstretched hand of love than with clenched fist of penalty. So also can you by forgiveness ameliorate society and make the world a better place to live in."

OLD NICK WAS SPRY

A man caught a boy in his garden stealing apples, and handed him to the police.

As it was the boy's first offense, the judge let him off, but told him never to yield to such temptation again, adding: "Ye should have flown from the evil one."

"So I did, sir," replied the boy, "but he caught me before I got over the fence!" — Border Cities Star.

Kosciusko, Mississippi,
March, 2, 1934.

Dear co-worker:

Dr. George W. Leavell, one of the best known and best loved missionaries of our denomination, is rounding out twenty or more years of faithful service on the Medical Staff at Stout Memorial Hospital, Wechew, China.

Dr. Leavell's health has been impaired for the past months, suffering from tropical disease. Yet he refused to leave his post unless our Foreign Board would send some one to take his place. As you know, our Foreign Board has been handicapped because of a large deficit; as a result, our work and our workers have suffered. To my mind, this is a typical case. However, the Foreign Board has sent Dr. Leavell and his family a pittance towards their expenses home. The amount will not get them home by any route in comfort. It is Dr. Leavell's desire to come home by way of London to consult a physician, who has made a specialty of Tropical Sprue—the disease he has encountered. Unless some of his friends are concerned about his needs, he will not get the attention he so richly deserves.

As a Christian leader in your community, don't you think you can induce six of your members to contribute \$2.50 each, or approximately that amount from your church at large, to this worthy cause? If any church in your association will assist, will appreciate your soliciting them.

Did you know that Dr. Leavell was offered a salary of \$10,000.00 by the Rockefeller Medical Foundation, and refused it to accept a salary of \$800.00 as a foreign missionary? Can't we afford to make a small contribution to his necessities and by so doing reflect the same fine spirit by the giving.

If you will send to me the amount collected and the names of the contributors, I will gladly send it on to him. It is necessary that this receive your attention at once since Dr. Leavell plans to leave China April 16th.

From one who appreciates the faithful service of our beloved Dr. Leavell.

L. L. Brown.

The following amounts have been received:

Blue Mountain Church	\$28.00
Clinton Church	16.50
Kosciusko Church	46.50
Macon Church	3.00
Lena Church	2.00
J. E. Byrd	5.00
J. H. Oliver, Grenada	5.00
W. E. Leake, Tupelo	5.00
Bible Class, Jackson	2.50
Edw. Yerger, Jr., Jackson	1.00
J. E. Miller, Leaksville	1.00

LAFAYETTE, LA.

Just a word from an ex-Mississippian, now abiding in Louisiana. Last Sunday was a day of great rejoicing with our church. The only impetus to cause an increase was a Missionary Day. Our Sunday school attendance was 14% larger than any previous record. Our finances are getting back to pre-depression days, meeting our mis-

Why Doctors Favor a Liquid Laxative

A doctor will tell you that the careless use of strong laxatives may do more harm than good.

Harsh laxatives often drain the system, weaken the bowel muscles, and even affect the liver and kidneys.

Fortunately, the public is fast returning to laxatives in liquid form. The dose of a liquid laxative can be measured. The action can thus be regulated to suit individual need. It forms no habit; you needn't take a "double dose" a day or two later.

Dr. Caldwell's Syrup Pepsin gently helps the average person's bowels back to regularity. Why not try it? Some pill or tablet may be more convenient to carry. But there is little "convenience" in any cathartic which is taken so frequently, you must carry it with you, wherever you go!

Its very taste tells you Dr. Caldwell's Syrup Pepsin is wholesome. A delightful taste, and delightful action. Safe for expectant mothers, and children. All druggists, ready for use, in big bottles. Member N. R. A.

sionary budget as well as our local budget. This church, the only Baptist church in the Parish with a population of 40,000 people has two regular missions conducted by the men. We now have eighteen teams that do systematic visitation. That is our strongest effort. This week we are in a simultaneous revival in the city. All Protestant churches are cooperating with the Baptists. Preaching on the incidents that occurred day by day in the last week of Jesus. Fine crowds. Deep spiritual interest and awakening. This is the greatest mission field in the South. One day it will be a Baptist Zion.

J. C. Wells.

MISS MOLLIE SUMRALL

Miss Mollie Sumrall passed to her reward on the 20th of March after a most useful life.

Miss Mollie became a Christian early in life and so lived as to command the highest respect and utmost confidence of all who knew her. She leaves a host of friends to be inspired by the consistent life she lived and imperishable deeds she did and her conquering faith in God. She leaves brothers, sisters and loved ones this rich heritage in life and character which will not grow dim with time.

Truly,

W. R. Cooper.

Don't Read This

Unless you are interested in a medicine which has helped over 700,000 women and girls. Take it before and after childbirth, at the Change or whenever you are nervous and rundown. 98 out of 100 say, "It helps me!"

LYDIA E. PINKHAM'S
VEGETABLE COMPOUND

REVEALED BY FIRE

I Cor. 3:13

Fire, discovered about 3:00 A. M. Sunday morning, March 18, swept away the dining hall of Mississippi Woman's College and rooms occupied by eighteen girls. The girls, roused by R. F. Bass, Business Manager of the College, escaped safely but lost their books and clothes. Most of them came out clad only in pajamas. The firemen checked the fire at the wall next to the Covered Way, leading to the twin dormitories, Ross and Johnson. The lurid scene was broken by the explosion of one of the boilers, the impact of which shook out a number of windows of the Administration Building.

Friends and neighbors gathered on the grounds; and in a hurried conference with some of the trustees, President Holcomb and Mr. Bass made plans to open at once the dining hall in Dockery. Towns-men, hotel managers, President George of S. T. C. arranged to care for the girls until the dining hall should be opened. The spirit with which the people of Hattiesburg came to the rescue was indeed gratifying. Many more meals were prepared for the girls than there were girls to be fed, and some cars came for girls and had to leave empty.

By nightfall the kitchen was ready for serving meals, and school opened Monday without a single break in the schedule. The morale of the students and faculty and all employees of the college is marvelous.

The girls who lost their clothing and books were the F.E.R.A. students so lately come to us. Their spirit and their quality have been splendid. Individuals of the city, churches, missionary societies (merchants, club women, relief agencies, together with friends and relatives from over the State, replaced their blankets, linens, towels, toilet articles, and gave them a good supply of clothing. Money for books came in also.

The college girl who did not lose her clothing immediately shared with her sister who had so lately lost hers. A room was fitted up and clothing brought there. Such trying on, trading, measuring, and exclamations of delight over this and that garment filled the days just after the fire.

The new dining room headquarters are being made more comfortable and adequate, and everything is running on as smoothly as possible under conditions. The heating system of the dormitories was in the burned building, but had been repaired by Monday night.

As to the future, the friends of the college are rallying; and the fire has revealed a wonderful spirit and stamina on the part of all. The Board of Trustees of the college will meet and make plans for replacing the dining room and providing dormitory space. The loss was heavy, and could not be spared it seemed, but a higher providence will show us a better way; let fire reveal a larger service for Woman's College in the future.

N. L. Roberts, Professor of Religious Education.

A SATISFYING EXPERIENCE

By a Baptist Bible Institute Student
New Orleans, La.

It was at the close of the first night's service of the meeting that the preacher made his proposition: "If any one here tonight had a loved one who is lost, all you need to do is to pray for him and bring him to the church—in contact with the gospel—and the Holy Spirit will do the rest." After service a woman came to the preacher and said, "I'm glad you said that, for I have a worldly brother whom I've been unable to win. So I'm going to try your proposition."

The following night a young man, attractive in appearance and in personality, was introduced by an older woman to the preacher with these words: "This is the young man who says he was planning to go to a dance Saturday night, but after hearing your sermon tonight has changed his mind." Upon inquiry we learned that this young man was the brother to whom the sister of the night before had referred. We learned also that he was quite worldly, indulging in all the social sins, and we became quite interested in the situation and made it a special object of prayer. Oh, if this young man's influence and personality could only be won for Jesus!

To the surprise of those who knew his life and his attitude toward religion, this young fellow came the next night and the next, and the preacher took advantage of the meager opportunities afforded to talk privately with him. Then on the fifth day came an opportunity for an undisturbed and lengthy interview. The young man said: "I want you to know that I went to church that first night because I promised my sister I would go. She seemed so anxious that I just go. But also I want you to know that I've been going every night since because I've wanted to go." The young fellow was under deep conviction, yet he couldn't seem to make a surrender. His reason, or excuse, was the lives of Christians he knew. He said, "I've seen the sinful life of my own father, who is a church member, and if I have to be that kind I don't want to be one at all."

On Saturday night came a test. The young man had made his decision about the dance, and true to his word he appeared at the service that night, but Satan wasn't defeated. Three times the worldly companions of this fellow approached his window from the outside and plead with him to come to the dance. Twice he refused, but the third time he yielded—arose from his seat in the middle of the service and walked out. Hope in the hearts of many in the congregation sank low.

Then for our encouragement his sister told us on the following day he acknowledged that for the first time in his life he had been miserable on the dance floor. We continued to pray for him, even calling special prayer services, for it seemed that we just couldn't let the meeting close without seeing him won to Christ.

The meeting was to close on Thursday night. The first stanza of the invitation song was sung, but no one came. Then as we began to sing the second stanza, a young man suddenly stepped out into the aisle and walked without any hesitation to the front of the church with a smile on his face which is seen only on the face of a new born soul. He had surrendered! What a glorious time we had. A soul saved and a community revived because one dear lady accepted the challenge to bring a lost loved one to the house of God and give the Holy Spirit a chance.

RESOLUTIONS

In appreciation of the life and work of Mrs. Jas. E. Chapman, the Bethel W. M. S. passed the following resolutions:

Whereas, God in His infinite wisdom and goodness, has called one greatly beloved co-worker, Aunt Jamie, into that eternal and more abundant life, and wherein our W. M. S. has lost a most faithful worker whose hands and heart were al-

ways busy serving the Lord whom she loved so well, and we keenly feel our loss.

Therefore, be it resolved, that, we herein express our sorrow in losing her whose beauty of character was an inspiration to all who knew her. Also that we emulate the example of her lofty ideals and ever strive to maintain in our W. M. S. the high standard of excellence and harmonious cooperation for which she stood. We extend to her beloved companion and children our heartfelt sympathy.

Mrs. H. H. Bethune
Mrs. G. S. Monroe
Miss Mary Simmons

Mrs. O. P. Estes, wife of the pastor at Bogalusa, La., is recovering from a serious operation in New Orleans.

Street preaching especially on Saturdays was urged by a representative group of Alabama Baptist preachers recently meeting in Birmingham. That sounds like getting back to Whitefield and Wesley and Paul and Jesus.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

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Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid — already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.

Three Song Books

That Meet All Needs of All Churches



NEW BAPTIST HYMNAL

The Standard for Baptists

Reduced April first to new low price level. Durable in contents and construction, this hymnal is fast finding its merited place in our Baptist churches. It contains more than four hundred of the choicest standard hymns and gospel songs. Also selected children's songs, glorias, amens, and scripture readings. It is doubly indexed and topically classified. Published only in round notes.

Attractively bound in rich green cloth board.

Hundred, \$60.00; Carriage extra

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De Luxe Pulpit Edition, each, \$2.00

SONGS OF FAITH

Wonderfully Popular All-Purpose Song Book

Its most convincing commendation is in its unprecedented demand. It has surpassed our highest expectations. You'll readily recognize its true value when you examine it.

Durably and beautifully constructed of special material. Cloth—100, \$45.00; carriage extra; dozen, \$6.00; copy, 60c postpaid.

Bristol—100, \$30.00, carriage extra; dozen, \$4.00; copy, 40c postpaid.

Conveniently Priced — Round and Shaped Notes — Fully Orchestrated. Write for special cash discount.

Write for specimen pages of seven orchestrations for thirteen different instruments.



NEW REVIVAL GEMS

Compact, Convenient, Inexpensive

An entirely new collection of seventy-five songs, 82 per cent of which are found in *Songs of Faith*. Manila binding, round and shaped notes, size 5 1/2 x 7 1/4, full-size plates. Immediately popular for all religious meetings, especially revivals, assemblies, conferences, classes and departments.

Manila, hundred, \$10.00, carriage extra; single copy, 15 cents, postpaid.

BAPTIST BOOK STORE

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JACKSON, MISSISSIPPI

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

A nice lot of letters this week, from Mary Nell, our Friend from Clarksdale, Margaret, Fannie Mae's little sister, and others, and nearly all of them enclose, besides Jeannie Lipsey Club dues, a dime to help pay for Mr. Cormier's picture. And besides all these, a nice letter from Bro. Cormier himself, sending us his picture! Isn't that fine? I don't know how long it will take to get the picture made for the paper, but as soon as I can get it you are going to see it on our page. But, to save you from disappointment, don't expect too much, for it will be a quite small picture that we can get for a dollar. You know, we want all the money that is sent us for the B. B. I. work to go to Bro. Cormier, and so I asked for \$1.00 extra to pay for this little picture. We haven't gotten as much as that yet, but we will get it, and I'll not hold back the picture for that.

I am putting in the answers to Mrs. Mayo's puzzle which spells the name of our State, Mississippi. Mrs. Ammie Buckley sent answers to this, almost correct, but not quite. Our dear State is in troublous times now. In less than three months, her voters are going to have the opportunity of voting as to whether whiskey and other liquors shall be sold in Mississippi. Most of you are not old enough to vote, but it may be that you can influence some one, father, mother, grandfather, grandmother, auntie, dear friend, to vote against it. Can you not show them what a bad thing it will be for you, if liquor can be sold in our State? If there are any such within your reach, dear children, do all you can to help them to vote right. We have a few valued members in our circle, who are old enough to vote, and I want each one of them to be sure to vote when the time comes, and to bring as many as you can to vote against liquor. Our influence is a powerful thing, and we must use it now.

Much love, from

Mrs. Lipsey.

Bible Story No. 14. April 12th
The Crooked Woman Healed.
Luke 13:10-17

One Sabbath day, when Jesus was teaching in the synagogue, or church, He saw a poor woman, weak and sickly, who had been bowed together, so that she could not straighten herself, for 18 years. He called her and said to her, "Woman, I set you free from your affliction." So he laid His hands on her in strength and healing, and as her bowed shoulders and bent back straightened, she broke into praise to God. But the ruler of the synagogue, indignant because Jesus had done His healing work on the Sabbath, said to the watching crowd, "Come here and be healed on the six days appointed for work, but don't come on the Sabbath." But Jesus spoke plainly, "Don't you hypocrites lead your ox or your ass out of the stable on the Sabbath, and water him? You look out for an animal's comfort and need, but you are not willing for this poor woman, her body so afflicted by the devil's power, so long, 18 years, to escape from this burden on the Sabbath." As He spoke thus, His enemies were covered with shame for their evil behavior, and the people crowding around rejoiced because He could do all these wonderful things for the help of others.

Dear Mrs. Lipsey:

I received your letter of March bearing \$11.25 sent by your class to me. I am indeed thankful for that timely help, and pray God's blessing upon you and your class as you labor for Him.

As you requested I am sending a picture of myself. I didn't have any of myself on hand, so I snapped two, but only one proved to be good, so I'm sending it to you at once, and I hope it will serve the purpose for which you wanted it.

Mrs. Lipsey, if I can serve you and your class in any way you see fit, please call on me. If you should desire information concerning my work and field, let me know. The Lord has been wonderfully blessing me in His work. I have mission services in the homes about in the country among the French people every Saturday night. On Sunday we have our services in the church. Last Saturday night two weeks ago I was in a home with a large attendance and one old mother 70 years of age had never heard the Word of God before. They sent me word last Saturday night that they wanted another service and also some Bibles. They are all eager to know. Please remember me in your prayers.

May the grace and Spirit of our Lord be with you as you labor in His kingdom.

Your servant in Christ,
Theo. Cormier.

Answer to Mrs. Mayo's Puzzle
This spells Mississippi—

1. Moab. Ps. 108:9.
2. Iron. Gen. 4:22.
3. Samaritan. Luke 10:33.
4. Swine. Matt. 7:6.
5. Isaiah.
6. Seventimes. Josh. 6 chapter.
7. Shout. Josh. 6:16.
8. Ishmael. Gen. 21 chapter.
9. Passover. As told in Ex. 12 ch.
10. Potiphar. Gen. 37:36.
11. Ishmaelites. Gen. 16 ch.

Grenada, Miss.,
April 1, 1934.

Dear Mrs. Lipsey:

I am sending my dues for April, and 10c for Bro. Cormier's picture. I think it will be nice to have his picture come out in the Record. I am in bed with measles, and did not get to go to Sunday school, and church today, but the Easter rabbit came to see me.

Much love,

Mary Nell Rayburn.

Club No. 14.

I wonder, Mary Nell, how many of our members have been having measles in the past two months? I hope you are much better, now, and will soon be back in Sunday school and church, and in school. I was pleased to get the April dues, and so much obliged for the ten cents for Mr. Cormier's picture.

Olive Branch, Miss.,
March 31, 1934.

Dear Mrs. Lipsey:

March is the month for "big folks" birthdays. You had a birthday yesterday, Laura last week, and the twenty-third brother Sturges of Indianola and I had one. I am 3 years old now and Fannie Mae will be nine the twenty-fifth of May. We are sending a dime to help put Mr. Cormier's picture in the Record and Jeannie Lipsey Club dues for March. Tell little John Crawford I can spell c-a-n-d-y too, and I like ice cream.

With love, your little friend,
Margaret Elizabeth Henley.

Well, Margaret, birthdays are nice things, and I hope you enjoyed yours: next time you write you must tell us if you had a party, and what presents you got. My hearty thanks for the contribution to Mr. Cormier's picture and for J. L. Club dues. You certainly do write like Fannie Mae: I wouldn't know the difference!

Clarksdale, Miss.,
April 2, 1934.

Orphanage \$2.00.
B. B. I. \$1.00.
Picture 10 cents.
\$3.10.
J. L. Club No. 4.

Friend.

Orphanage and B. B. I. return their thanks to you, dear Mrs. Friend, and to Jeannie L. Club No. 4, for the gift which comes to us each month. And I, too, am pleased to receive help in having Mr. Cormier's picture on our page, and add my thanks, too.

Taylor, Miss.
April 4, 1934.

Dear Mrs. Lipsey:

Am sending my April dues of \$1.00 for Jeannie Lipsey Club No. 9. Also, 10c for the B. B. I. student's picture to be put in paper. Best wishes for your success in all your Christian work. I think you are a faithful worker.

Sincerely yours,

Mrs. M. G. Austin.

Here comes another faithful giver, to add her part to everything that is going on in our work. Thank you so much for the dues, and for the help on our Bro. Cormier's picture. We hope you are feeling better than you have been.

DAYS IN TEXAS

That Texas is great is freely admitted. I came to the First Church of Austin for a week of preliminary services, music and personal evangelism, preceeding the visit of Dr. A. J. Vining of Toronto. Our Canadian brother easily adapted himself to southern methods and at the end of two weeks a score were awaiting baptism and many letters had been garnered. (When will we cease measuring success by counting heads?)

I spent two weeks at Belton and had the rare privilege of speaking daily for the first week to the nearly 700 girls of Baylor College presided over by a former Mississippian, Dr. J. E. Hardy, who for nearly a quarter of a century has wrought a wonderful work in this institution and now has a truly wonderful equipment and spirit.

We began Easter Sunday in the University Church of Austin, Dr. W. H. McKinsie pastor. We hold a student prayer meeting at seven-fifteen, a prayer study at nine A. M., a church music forum at seven o'clock, followed by an evangelistic service at seven-thirty. Interest and spirit are fine and we are looking for a great blessing before the week ends.

After a few days rest I go to the Baptist Church Music Conference at the Bible Institute, April 19 and 20, and to supply on the 22nd for Dr. T. D. Brown of Saint Charles Avenue who will be assisting Dr. Carl DeVane in Alexandria, La. April 29th I begin a ten days engagement at Tullos, La.

I sure am sold more than ever, after this month, on Texas. It has some rare souls, an aggressive spirit and consecration to the Lord's work. Next week they expect 7,500 to attend the State Sunday School Convention at Fort Worth with 166 different persons on the program as speakers. Indeed great is Texas.

Ernest O. Sellers.

NEWS NOTES

County Line Baptist Church is a new church on the line between Tippah and Alcorn Counties. The building is almost complete with very little debt so far.

Through the generosity of a friend we had the pleasure of placing a nice little circulating library with the church.

Last Sunday morning we had the pleasure of a short visit with the Sunday school at Tate Street Church, Corinth. These good people are moving on nicely now. The attendance and offerings have increased considerably in the last few months. We also had the pleasure of placing a nice circulating library with this church.

At 11 A. M. we worshipped with Dr. T. W. Young and his people at the First Baptist Church, Corinth. This is a great church. There was an unusually good congregation, an excellent musical program and a good discussion of the resurrection by the pastor.

Sunday night we were with Rev. Raymond Butler at Kossuth where we spoke to the church and met some old-time friends. The work goes well at Kossuth.

Monday night found us at Booneville where we had a very pleasant visit with Pastor J. D. Thompson.

He was in fine spirits because of a wonderful spirit of liberality that has recently developed among the laymen of the church. Not only is there a spirit of liberality in a financial way; but what seems to be a real spiritual revival seems to be breaking out.

Tuesday we attended the North-east Mississippi Baptist Pastors' Conference which met with Pastor W. C. Barnes at Baldwin. The program consisted in the study of the book of Galatians. The attendance was not as good as usual, but the discussions were of a high order and the fellowship good. This was the time to elect officers. Rev. J. B. Parker of Ripley was elected moderator and Rev. W. C. Barnes of Baldwin, secretary. The next meeting is to be with Lowrey Memorial Church at Blue Mountain, Tuesday following the first Sunday in May.

C. S. Wales.

B. Y. P. U. ATTENDANCE APR. 8
Jackson, First Church 120
Jackson, Griffith Mem. Church 183
Jackson, Davis Mem. Church 292
Jackson, Parkway Church 101
Jackson, Parkway Church

(April 1) 70
Columbus, First Church 210
Skene Baptist Church 96
Skene Baptist Church

(April 1) 97

Eyes Tired? Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug Stores or by mail 25c.

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"What Saith The Scripture"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

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C. S. Wales, Blue Mountain, Miss.

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

Thanks to the unions that have sent their quarterly reports in. We will publish the list of A-1 unions right soon. Will the name of your union be on the list? If not make it so for this new quarter. Be A-1 or be ashamed.

CALHOUN CITY HAS INTERESTING TRAINING SCHOOL

The B. Y. P. U.'s of Calhoun City under the able leadership of Dr. S. L. Dobbs had their training school during the week of March 25-30. Three interesting classes were taught, one for the Juniors with Mrs. W. G. Baldwin leading them in the study of "Bible Heroes." The Intermediates studied "Training in Christian Service" with Mrs. S. L. Dobbs their leader teaching them. The Seniors and Adults studied "Wisdom in Soul-Winning" with State Secretary Auber J. Wilds teaching the book. An intermission was observed two nights, for fun one night, and a devotional period the other. The last evening, following examinations, a general social for all was enjoyed. An attendance of nearly eighty-five, with all proving faithful to the end and taking the examination.

WAYNESBORO ELECTS DIRECTOR

In regular session the Waynesboro church elected to the office of B. Y. P. U. Director Mr. J. Spurgeon Mayfield. Mr. Mayfield has a splendid group of young people to work with as well as a splendid group of adults. He also has a splendid co-worker in his pastor, Bro. W. A. Green. Brother Green believes in his young people and wants them to have the very best possible training hence every leader finds him their best ally.

DR. AND MRS. J. WASH WATTS TO BE CONVENTION SPEAKERS

We are happy to announce that Dr. and Mrs. J. Wash Watts of New Orleans will be our missionaries and guest speakers in each of our six District B. Y. P. U. Conventions. These workers have served us as missionaries in the Holy Land, the land of our Lord, Palestine, hence we look forward with special interest to their messages to us. We hope those of you who read this announcement will make it a point to announce it in your church and tell your friends. You will of course want to attend the convention nearest you so that you may get the inspiration and blessing that awaits you there.

GREENVILLE MARCHES TO THE FRONT AGAIN

A letter from Director Denman of the Greenville B. Y. P. U.'s tells of splendid progress being made in the B. Y. P. U. work there. They now have seven splendid unions, two

Juniors, two Intermediates, two Seniors and one Adult. Their recent study course went over big and they are soon to have a new pastor, Bro. McMurray of Memphis. Brother McMurray will find a loyal group of workers awaiting him, his will be a force as well as a field.

OXFORD PLANS YOUNG PEOPLE'S MEETING

The week beginning June 3rd has been set aside by the Oxford church as the week they will have their young people's meeting. Last year at about this same time a most successful meeting was held. The young people will be responsible for all the arrangements of the meeting and this year they will cooperate with the student movement and will have the group of students who will be giving their time to just this kind of work with them. This group will consist of a preacher, song leader, pianist and perhaps several personal workers. This young people's meeting is sponsored by the B. Y. P. U. department of the Oxford church, F. M. Purser pastor and H. B. Howerton director. We suggest this kind of a meeting for every church where there is a B. Y. P. U. Reach the young people through the young people.

EFFICIENCY CAMPAIGN

In the June issue of the monthly B. Y. P. U. Magazine there will be an article setting forth an efficiency campaign that has been used in one of the Nashville churches with marked success. Details are given in this article and we hope you will check this article just as soon as you receive the June number of the magazine and make your plans to conduct an Efficiency Campaign in your B. Y. P. U.'s during the next quarter.

BLUE MOUNTAIN HOLDS ANNUAL B. Y. P. U.

Last week was the week set aside for the annual B. Y. P. U. Training School at Blue Mountain College. Two classes were taught. Mr. A. Aubrey Hearn of the B. Y. P. U. Department of the Sunday School Board of Nashville was a member of the faculty and taught Senior B. Y. P. U. Administration to a large and enthusiastic class. Your State Secretary led a good class in the study of the book "Wisdom in Soul-Winning." Each day Mr. Hearn spoke in chapel at eleven o'clock, classes followed chapel, eleven-thirty to twelve-thirty. The noon-day prayer meetings were in charge of the visitors and even though the course came just following Spring Holidays the interest was fine and the spirit excellent. We are deeply grateful to the B. Y. P. U. Department of the South for the services of Mr. Hearn for this school and Mr. Harrell for the school several months ago at Woman's College.

PLEASE PASS THIS ON

Because of the fact that many of our people do not read the Record we are asking that you pass on to them the information about the District B. Y. P. U. Conventions. Many letters have come to us asking the dates. They have been in the Record several times already and we give them here again with the suggestion that you make a small poster carrying the date of the one for your district and post it.

District Three—New Albany, June 5-6.
District Four—Meridian, June 7-8.
District Five—Ellisville, June 12-13.
District Six—Brookhaven, June 14-15.
District One—Jackson, June 19-20.
District Two—Clarksdale, June 21-22.

OUR INDIAN MISSION WORK

A few weeks ago it was my privilege to meet with a few of the Indians at Conehatta (Macedonia church) for a Bible school for one day only. This is known as a preachers' and deacons' meeting. It was very cold the day of the meeting, but a real good interest was manifested by the Indians. We will hold another school about the later part of July, just before they enter their revival meetings. I feel that this is one of the best ways in which we can help them.

One of the Indian preachers said: "You come teach Bible schools, we understand 'im better, we pass 'im on to the other Choctaws, help 'im understand better."

We are only giving part time to this work and can not do what really needs to be done on the field as I would like to do. We need the prayers of all the Christian people for this work. Don't forget to pray for us. There are many Indians in Mississippi who are not Christians. They need to know Jesus as a personal Savior. It will take a great deal of personal work to reach them. They can be reached if our people would make it possible. They deserve it. They are entitled to it. They are in our midst—our Jerusalem. Jesus said: "Ye shall be my witnesses in Jerusalem, in all Judea, in Samaria, and unto the uttermost parts of the earth." Acts 1:8. He also said: "Go into all the world and preach the gospel to every creature." This includes the Choctaws of Mississippi.

S. E. McAdory,
Missionary to Indians.

A NEW TITLE

A prosperous pork butcher, recently made a J. P., was paying a visit to the local school and questioning the children on subjects of general knowledge.

"And now, my boys," he said, pride in his voice, "anyone tell me what the letters J. P. after my name stand for?"

The answer was quickly forthcoming from the proverbial bright boy: "Judge of pork, sir."

Lemons For Rheumatism Bring Joyous Relief

Want to be rid of rheumatism, or neuritis pain? Want to feel good, years younger and enjoy life again? Well, just try this inexpensive and effective lemon juice mixture. Get a package of the REV PRESCRIPTION. Dissolve it at home in a quart of water, add the juice of 4 lemons. A few cents a day is all it costs. If you're not free from pain and feeling better within three or four days you can get your money back. For sale, recommended and guaranteed by all leading druggists. Any druggist will get it for you, if not write to Homix, Inc., 54 W. Illinois, Chicago, Ill.

AN OLD FRIEND BACK AGAIN

Our readers will notice with much interest the advertising of Murine for the eyes. This most excellent product was advertised in this publication many years ago, and is well known through southern family circles as a most useful, effective treatment for troubles of the eyes. Murine is the type of product that is kept regularly on the family medicine shelf for persistent, as well as emergency use.

It is a compliment to our publication that they have again decided to use the church publications of the South, and have again determined to still further popularize their excellent product in this field.

We welcome them back to our columns, and wish for them all of the success which their excellent reputation, and their very meritorious product deserves.

PROHIBITION TO BE ORGANIZED IN MISSISSIPPI

On the 12th of April in the audience hall of the Robert E. Lee Hotel in Jackson, a Conference of Prohibitionists will be held for the purpose of organizing the Prohibition party in Mississippi. Two meetings will be held: one in the afternoon, another at night. Prominent speakers will be on the programs. The music will be supplied by Prof. Alvin King, leader of the choir of Galloway Memorial Methodist Church, and Prof. Slater, leader of the choir of St. Andrews Episcopal Church.

Every loyal prohibitionist in Mississippi is, urgently requested to attend the conference at the Robert E. Lee Hotel, April 12th.

The W. M. U. Secretary for Mississippi says it looks like the Home Mission offering from the week of prayer will go to \$7,000. Praise the Lord.

Dr. Chas. W. Daniel, pastor First Church, Richmond, will preach the commencement sermon at University of South Carolina, June 10.

HEADACHES Yield Quicker

To This RELIABLE
"Balanced Prescription"

It's bad enough to have a headache, it's worse to take chances with unbalanced UNSAFE imitations which may upset your stomach and leave a "Heart-Shocking" after-effect. STANBACK, the ONE "Balanced Prescription," contains exactly the proper amount of each pain-relieving agent to insure both SPEEDY and RELIABLE relief. STANBACK also gives quickest relief from Neuralgia, periodic and muscular aches and pains due to inorganic causes. Ask for STANBACK and for your PROTECTION, make sure you get STANBACK. —10c.—Adv.

RECEIPTS FROM JANUARY, 1 1934, TO APRIL 1, 1934

Alcorn County Association

	Budget	Specials
Corinth First	242.45	49.06
Corinth Tate Street	10.00	
Hally		3.05
Kossuth	2.04	3.47
Mays Creek		5.00
Rienzi		83.10
	254.49	143.68

Benton County Association

Bluff Springs	6.88	
Curtis Creek		4.00
	6.88	4.00

Bolivar County Association

Blaine		2.00
Cleveland	40.00	103.00
Boyle		3.00
Duncan	10.92	21.66
Dundee		4.00
Gunnison	5.00	12.00
Merigold		10.94
Morrison Chapel	2.00	13.65
Pace	11.15	26.00
Pine Grove		3.00
Rosedale	9.60	23.05
Shelby	4.55	21.40
Skene		11.43
Walker Hanks Memorial		15.00
	83.22	270.13

Calhoun County Association

Bruce		2.50
Calhoun City	49.56	34.00
Macedonia		2.84
Pittsboro		21.50
Shiloh		2.00
Shiloh		7.00
Vardaman		2.00
	49.56	69.84

Carroll County Association

Harmony	4.23	
No. Carrollton		5.00
	4.23	5.00

Chickasaw County Association

Amity		7.00
Egypt		25.00
Houlka		10.00
Houston	75.00	96.00
Providence	8.95	
Van Vleet		3.00
Woodland		3.38
	83.95	144.38

Choctaw County Association

Ackerman		25.53
Bluff Springs	5.00	
Mt. Pisgah	4.27	
Weir	9.00	5.00
	18.27	30.53

Clay County Association

Cedar Bluff	3.00	
Pheba	20.00	8.75
Siloam	6.26	
West Point First	447.52	152.48
	476.78	161.23

Clarke County Association

De Soto	6.85	
Enterprise	11.35	14.30
Harmony	4.00	7.85
Knights Valley		.41
Oak Grove	14.43	3.00
Pachuta	28.64	17.00
Pleasant Grove	4.25	2.00
Quitman	309.65	50.25
Shubuta	44.41	24.69
Stonewall	25.00	13.00
Union		12.00
	448.58	144.50

Coldwater Association

Hernando	56.00	99.00
Horn Lake		1.75
New Hope	1.00	
State Line	11.70	
	68.70	100.75

Columbus Association

Artesia		5.70
Border Springs	5.86	
Columbus East End		5.55
Columbus First	409.80	559.12
Hebron		1.00
Kololo Springs	18.00	
Mt. Vernon	40.68	4.30
Mt. Zion		1.00
	474.34	576.67

Covich County Association

Antioch		.50
Bethel	1.42	2.31
Bluff Springs		2.80
County Line	22.62	6.55
Crystal Springs	146.15	14.00
Damascus	46.75	27.50
Gallman	11.78	6.00
Gatesville		6.00
Georgetown	20.00	17.50
Harmony		1.85
Hazlehurst		189.44
Hopewell		3.00
New Providence	13.57	3.80
New Zion	3.41	
Pine Bluff	4.38	4.82
Shady Grove	21.00	30.50
Shannon Hill	8.84	18.05
Smyrna	10.37	
Spring Hill	11.00	
Strong Hope	14.94	8.27
Sylvarena		4.10
Wesson	4.20	24.77
White Oak	5.00	
Zion Hill	9.05	9.10
	354.48	380.86

Covington County Association

Cold Springs		4.21
Collins		20.00

Leaf River	14.55	
Mt. Olive	65.00	26.70
Providence	21.25	
Salem	20.40	12.35
Seminary	14.00	12.00
	135.20	75.25

Deer Creek Association

Anguilla	22.84	37.40
Arcola	34.25	13.00
Belzoni	55.00	12.25
Catchings	5.00	
Greenville		104.00
Glen Allan		1.00
Hollandale	78.16	74.00
Isola		2.40
Leland	401.90	288.00
Louise		12.50
Midnight		13.50
Rolling Fork	10.85	7.46
Silver City		5.84
	608.00	571.35

Franklin County Association

Bude	10.00	
Eddiceton	5.50	
Hamburg	90.19	10.94
Homochitto	10.90	5.00
Hopewell	10.35	
McCall Creek		15.56
Mendville		14.00
Natchez First		128.27
Quentin		8.00
Roxie	75.00	7.60
Stanton	2.90	
	204.84	189.37

George County Association

Agricola	9.00	
Lucedale	34.00	43.15
Rocky Creek	27.25	4.89
	70.25	48.04

Greene County Association

County Line	3.80	
Leaf	2.60	
Leaksville	34.50	31.09
McLain	12.00	6.00
Plave		19.03
Sweetwater	9.76	
Washington	4.70	10.20
	63.56	70.12

Grenada County Association

Bethel	2.68	
Elliott		3.00
Graysport		4.00
Grenada First	558.40	280.50
	561.08	287.50

Harrison County Association

Biloxi First	75.00	71.00
Biloxi Second	5.00	
Gulfport First	383.31	138.31
Handsboro	10.02	3.00
Logtown		4.31
Long Beach	9.60	16.75
Lyman		14.00
Pass Christian	4.00	2.00
	486.93	249.37

Hinds-Warren Association

Antioch	38.46	
Bethesda	8.75	
Bowmar Avenue	24.05	
Clinton	261.40	256.49
Jackson Calvary	602.58	394.37
Jackson Davis Memorial	15.00	13.67
Jackson First	785.00	1,153.76
Jackson Northside	34.43	
Jackson Parkway		43.32
Learned		12.00
New Salem	2.50	12.00
Pocahontas		4.50
Raymond		37.15
Salem	38.65	14.00
Terry	138.50	84.07
Utica	6.00	62.00
Vicksburg First	305.98	33.92
	2,214.09	2,181.46

Holmes County Association

Beulah	1.35	
Bowling Green	2.00	2.00
Central		1.00
Cruger	5.00	
Durant	95.01	66.59
Ebenezer	9.00	
Goodman	22.15	32.24
Lexington	41.28	28.49
Pickens		43.06
Pleasant Ridge	2.65	
Tehula		8.27
West	23.08	14.55
	200.17	97.55

Itawamba County Association

Bethany	7.25	
Fulton	41.89	11.26
Providence	4.00	
Shiloh	1.00	
Union Grove	2.52	
	56.66	11.26

Jackson County Association

Ft. Bayou	2.55	
Moss Point First	40.00	34.85
Moss Point East	40.00	17.85
Ocean Springs	10.00	6.67
Pascagoula First		65.00
Vancleave	4.31	1.26
	96.86	159.63

Jasper County Association

Bay Springs	50.00	61.28
Eden	2.00	18.87
Heidelberg		4.00
Mossville	1.50	1.00
New Fellowship	6.35	2.00
Pine Grove		5.00
Stringer	6.55	
Sylvarena		9.00
	66.40	101.15

Jeff Davis County Association

Bassfield	4.00	
Hathorn	16.86	
Old Hebron		1.00

Phalti	36.70	3.00
Prentiss	208.83	57.85
Society Hill		1.00
White Sand		9.10
	262.39	75.95

Jones County Association

County Line		3.00
Ellisville	127.70	50.60
Friendship	8.86	7.00
Laurel First	414.21	445.19
Laurel Second	94.01	37.91
Laurel Wausau		10.52
Laurel West	124.25	12.40
Lowrey Creek		4.75
Mount Oral		.70
Ovett		2.79
Pine Grove		26.62
Sandersville		2.85
Summerland	42.85	8.00
	811.88	612.15

Kemper County Association

Bay Springs	1.50	
Blackwater		6.00
DeKalb		9.24
Electric Mills	58.00	17.00
Scobba	77.75	28.51
West Kemper		5.00
	137.25	65.75

Kosciusko Association

Ebenezer	5.00	
Edgefield	1.30	
Ethel		24.40
Kosciusko First	233.00	214.50
Kosciusko Second	2.50	
McCool		5.00
McAdams-Samaria	10.00	
Sallis-Samaria	52.51	21.24
Sand Hill	1.66	
	305.97	265.14

Lafayette County Association

Abbeville		5.00
Clear Creek	20.00	
Oxford First	307.37	141.96
Taylor		13.50
	327.37	160.40

Lauderdale County Association

Bethany	1.00	
Hebron		1.73
Kewanee	50.00	9.00
Liberty	12.65	
Macedonia		1.75
Marion		4.15
Meridian First	400.00	151.00
Meridian 15th	5.00	18.00
Meridian 8th Ave.		28.20
Meridian Highland	51.49	40.71
Meridian Southside	67.00	
New Hope	1.30	
Oak Grove	22.30	
Poplar Springs	51.68	7.00
Russell	1.50	9.40
Salem	18.00	4.00
Shiloh	10.90	
Toomsaba	24.00	17.35
	716.82	292.29

Lawrence County Association

Arm	3.65	
Bethel	1.50	
Calvary	51.70	36.11
Carmel	3.00	
Crooked Creek		2.00
Monticello	104.24	37.15
New Hebron		9.25
Oakvale		1.50
Silver Creek	7.20	
Wanilla		14.55
	166.14	105.71

Leake County Association

Carthage	60.65	
Edinburg-Mount Carmel	3.15	
Friendship-Lena	43.09	11.41
Midway	2.00	9.75
New Hope	13.00	
Rocky Point		5.00
Standing Pine	10.50	
Tuscola		4.00
	68.59	93.96

Lebanon Association

Brooklyn	7.23	2.00
Calvary	6.00	4.00
Camp Tatum	11.00	4.00
Central	20.00	3.40
Clear Creek	9.00	2.70
Eastabuchie	3.00	
Greens Creek	6.05	
Hattiesburg First	693.97	121.00
Hattiesburg Fifth Avenue	94.41	44.70
Hattiesburg Immanuel	2.50	23.50
Hattiesburg Main	152.17	100.30
Hickory Grove	11.06	3.50
Lumberton		15.00
Mars Hill	2.40	
New Hope	1.25	
Oral	22.00	4.00
Perkinson		4.00
Petal Harvey	40.64	18.00
Purvis		12.00
Spring Hill		1.00
Sumrall		7.00
Wiggins	17.25	18.00
Zion Hill	10.50	

Schlater	5.00
Sidon	8.25
	257.93
Lincoln County Association	
Bogue Chitto	20.80
Brookhaven First	1,228.57
Clear Branch	9.65
Heucks Retreat	10.55
Mount Pleasant	2.70
New Prospect	13.14
New Site	3.40
Pearlhaven	3.00
Pleasant Hill	6.00
Shady Grove	16.04
Topisaw	4.56
Union Hall	5.50
	1,307.66

Madison County Association	
Camden	2.30
Canton First	326.26
Canton Center Terrace	88.30
Farmhaven	8.25
Flora	3.00
Madison-New Hope	91.12
	30.00
	8.00
	376.02

Marion County Association	
Bunker Hill	6.32
Columbia East	13.73
Columbia First	3.82
Foxworth	253.26
Kokomo	62.50
Mount Zion	2.15
New Hope	1.00
Oloh	4.58
Sandy Hook	10.25
	1.15
	322.08

Marshall County Association	
Alexandria	15.88
Byhalia	4.85
Holly Springs	2.00
Potts Camp	7.18
Red Banks-Pleasant Grove	1.50
	1.50
	25.73

Mississippi Association	
Berwick	64.50
Centerville	8.44
Eastfork	1.00
Ebenezer	3.00
Galilee	2.50
Liberty	128.18
Mars Hill	100.00
Mount Vernon	10.10
Robinson	11.10
Stephenson	6.65
Zion Hill	5.00
	4.90
	14.47
	340.29

Monroe County Association	
Aberdeen	20.42
Amory	66.06
Center Hill	96.78
Central Grove	3.55
Bethel-Greenwood Springs	1.00
New Prospect	4.00
Quincy	3.42
Smithville	2.05
	22.60
	10.00
	153.82

Montgomery County Association	
Duck Hill	12.00
McCarley	10.00
Milligan Springs	1.33
Scotland	1.00
Winona	1.00
	30.55
	36.00
	42.55

Mt. Pisgah Association	
New Prospect	5.00
	5.00

Neshoba County Association	
Coldwater	3.00
Deemer	4.96
Philadelphia	228.44
	50.00
	236.40

New Choctaw Association	
New Choctaw SS Convention	10.25
	10.25

Newton County Association	
Bethel	7.00
Center Ridge	2.00
Clarke-Venable Memorial	4.00
Hickory	26.43
Liberty	2.50
Midway	2.50
Newton	45.00
Pinkney	37.36
Stratton	1.50
Union	2.00
	25.85
	137.53

Noxubee County Association	
Brooksville	61.45
Concord	54.55
Gholson	11.34
Lynn Creek	3.00
Macon	5.00
Shuqualak	10.00
	29.40
	5.50
	14.00
	74.05

Oktibbeha County Association	
Adaton	6.25
Bethesda	11.49
Longview	6.00
Maben	17.45
Pleasant Ridge	2.00
Salem	5.00
Starkville	104.89
	235.75

Panola County Association	
Batesville	66.66
Como	10.38
Courtland	41.51
Crenshaw	6.90
Good Hope	3.50
Liberty Hill	13.00
Longtown	10.00
Peach Creek	3.50
Pope	1.00
	1.00
	10.00
	20.20

Sardis	132.54
Union	10.50
	186.82
Pearl River County Association	
Carriere	1.50
Fords Creek	1.50
Good Year	41
Henley Field	2.00
Picayune	300.00
Pine Grove	8.24
Rowland	30.00
Union	27.73
	369.47

Perry County Association	
Beaumont	1.70
Indian Springs	3.00
New Augusta	6.83
Oak Grove	7.00
Progress	3.00
Prospect	3.40
Richton	8.76
Union	55.72
	14.66
	5.50
	70.88

Pike County Association	
Balachitto	11.45
Bluff Springs	3.15
Fernwood	11.00
Friendship	1.85
Johnstons Station	11.10
Magnolia	30.00
McComb Central	7.25
McComb East	124.13
McComb First	24.32
South McComb	26.61
Navilla	23.72
Osyka	229.22
Progress	6.00
Silver Creek	3.25
Silver Springs	31.58
Summit	12.77
Tangipahoa	8.50
	15.65
	12.30
	5.00
	29.00
	5.00
	543.83

Pontotoc County Association	
Cherry Creek	33.76
Ecu	1.00
Furrs	12.00
Pontotoc	31.66
Tocopolia	105.86
Toxish	1.55
Woodland	21.52
Zion	12.00
	8.00
	7.50
	1.91
	178.78

Prentiss County Association	
Booneville	57.98
Wheeler	30.18
	3.16
	45.98

Rankin County Association	
Antioch	4.00
Bethel	4.15
Brandon	93.00
Briar Hill	100.05
Cato	16.89
Clear Branch	14.47
Clear Creek-Puckett	2.46
County Line	3.60
Dry Creek	5.75
Fanning	12.53
Hickory Ridge	5.00
Mountain Creek	2.25
Mount Pisgah	2.50
Oakdale-Langford	5.00
Pelahatchie	10.54
Richland	8.58
Rock Bluff	26.10
Rock Hill	4.28
Star	1.32
Steens Creek	32.09
Union	28.50
	6.00
	1.11
	285.07

Riverside Association	
Belen	10.00
Catchings	12.50
Clarksdale	6.00
Crowder	126.44
Dundee	18.23
Friars Point	3.50
Jonestown	21.05
Lambert	14.35
Lula	3.00
Lyon	3.00
Marks	10.00
Riverside	15.00
Sledge	17.00
Tunica	80.35
Walnut	7.00
	23.65
	12.06
	246.91

Scott County Association	
Bethlehem	23.01
Branch	3.89
Forest	300.00
Harperville	33.50
Hillsboro	2.50
Jerusalem	8.00
Lake	43.57
Liberty	3.00
Morton	20.00
Oak Grove	1.00
Springfield	3.00
	26.00
	436.90

Simpson County Association	
Antioch	1.00
Athens	1.25
Bethlehem	6.00
Braxton	3.60
D'Lo	26.92
Harrisville-Liberty	7.80
Macedonia	1.00
Magee	27.00
Mendenhall	101.93
Mount Zion	4.35
Pinola	4.70
Pleasant Hill	7.32
Pleasant Valley	2.02
Poplar Springs	1.00
Sylvarena	11.25
	237.02

Smith County Association	
Center Hill	197.22
Cohay-Pine Union	.75
	31.72

Fellowship	2.00
Goodwater	5.80
High Hill	.25
Liberty	14.93
Lorena	3.50
Mize	33.16
New Sardis	10.00
Pleasant Hill	2.13
Raleigh	3.00
Sherron	2.00
Sylvan Grove	.75
Taylorville	.25
	82.84
	23.66
	179.58
	37.16

Sunflower County Association	
Doddsville	39.00
Drew	50.00
Indianola	35.00
Inverness	78.43
Jonestown	50.00
Moorhead	43.57
Sunflower	2.85
	40.00
	43.23
	30.00
	18.97
	198.43
	232.62

Tallahatchie County Association	
Ascalmore-Paynes	5.00
Cascilla	6.00
Charleston	47.35
Philipp	176.50
Spring Hill	6.01
Sumner	16.25
Tutwiler	6.00
Webb	56.72
	25.00
	14.05
	17.56
	115.08
	261.36

Tate County Association	
Arkabutla	8.80
Bethel	8.00
Coldwater	17.00
Mount Zion-Independence	4.15
Senatobia	21.00
West Corinth	7.00
	58.95

Tippah County Association	
Chalybeate	15.00
Harmony	3.00
Lowrey Memo.-Blue Mountain	25.00
Mount Pleasant	110.60
Providence	173.48
Ripley	6.46
	4.00
	40.00
	38.00
	194.60
	225.94

Tishomingo County Association	
Belmont	7.80
Iuka	27.45
Red Bud	3.50
	4.50
	35.25

Union Association	
Elmo	6.00
Fayette	10.25
Port Gibson	16.00
Red Lick	23.00
Union Church	2.00
	23.24
	8.62
	51.49
	46.07

Union County Association	
Blue Springs	1.25
Fredonia	4.00
Glenfield	4.00
Jericho	3.50
Liberty	4.41
Macedonia	3.00
Myrtle	5.00
New Albany	10.60
Pleasant Ridge	254.79
	3.00
	68.80
	4.50
	280.80
	86.05

Waltham County Association	
Crystal Springs	28.60
Lexie	63.00
Magees Creek	26.40
Mesa	4.90
New Zion	12.00
Salem	3.00
Tylertown	9.30
	4.00
	7.00
	226.71
	84.64
	302.01
	167.54

Wayne County Association	
Eucatanua	11.50
Clara	27.71
Mount Zion	1.00
Salem East	7.00
State Line	28.00
	4.63
	10.00
	4.00
	34.13
	59.71

Winston County Association	
Bethel	3.44
Calvary	10.50
Enon	5.33
Good Hope	6.75
Louisville	75.00
Mount Carmel	34.97
	130.66
	163.48

Yalobusha County Association	
Coffeetown	37.50
Elam	21.85
Oakland	8.00
Pilgrims Rest	15.14
Scunna Valley	75.26
Water Valley	5.00
	6.00
	24.00
	91.75
	126.76
	157.74

Yazoo County Association	
Anding	1.00
Benton	1.00
Bethel-Black Jack	10.33
Concord	3.00
Eden	1.00
Hebron	20.24
Melrose	8.25
Sartaria	38.71
Yazoo City	17.45
	1.00
	9.25
	145.93
	28.28
	226.46
	79.98

Zion Association	
Eupora	10.00
Mantee	5.00
Mathiston	19.50
	34.50
	11.75
	1,178.10
	11.75
	1,178.10

Baptist Student Union

Clarke College B. S. U.

Never will the present Clarke Memorial College generation forget the banquet sponsored by the 1933-34 Council members. It was the climax of a beautiful session of work rendered by Clarke's faithful students. The new officers for '34-35 were installed.

The following program was rendered:

Welcome—Miss Syble Crumby.
Song—Mrs. Duree Jones and Mrs. Lowelle Boler.

Reading—Miss Lucy Locke Majure.

Talk on Y. W. A.—Mrs. R. W. Wells.

B. S. U. and Church—Dr. R. W. Langham.

Installation service:

Prayer—Dr. R. W. Langham.

Song—Mrs. S. Majure.

President's charge to New Officers—Miss Syble Crumby.

Response—Miss Mildred Mixon.

Address—Mr. Chester Swor.

Closing prayer — Rev. W. E. Greene.

The new officers installed were:

President—Miss Mildred Mixon.

First Vice-President—Miss Christine Buchanan.

Second Vice-President—Miss Jimmie D. Williamson.

Third Vice-President—Mr. Harold Graf.

Secretary—Miss Mary C. Majure.

Treasurer—Mr. Louie Bullock.

Reporter—Miss Mildred B. Wilson.

Chorister—Mr. Gordon Sansing.

The unit organization representatives will be chosen as soon as the unit members elect new officers for next session.

The study course in B. S. U. methods will be given soon, which will complete all required study.

We anticipate a better year's work led by the new officers.

Blue Mountain College B. S. U.

At the B. Y. P. U. general assembly of March 25 a very interesting little feature was used in announcing the B. Y. P. U. Study Course. A girl came in out of the rain with her open umbrella on which there were raindrops (tiny cards) telling about the Study Course, the persons to teach it, the books to be studied, etc.

For several days there were attractive posters on the bulletin board for the purpose of getting the students interested. The Study Course was especially emphasized by talks in prayer meeting. The day before the course was to begin each girl found a little kite in her room inviting her to attend.

Mr. Auber J. Wilds, State B. Y. P. U. Secretary, and Mr. C. A. Hearn, Associate B. Y. P. U. Secretary of the Southern Baptist Convention, taught the Study course. Mr. Wilds taught the book "Wisdom In Soul-winning" by Hamilton, and Mr. Hearn taught "Senior B. Y. P. U. Administration" by Blake. There were about 75 girls enrolled in the courses both of

which were very interesting and very helpful to young Christians in B. Y. P. U. work.

Mr. Wilds and Mr. Hearn talked to us in chapel and led noonday prayer meeting while they were here.

Miss Louise Leavell of Oxford, Miss., succeeds Miss Lucy Carleton Wilds, also of Oxford, as president of the B. S. U. Oxford certainly sends some fine girls to Blue Mountain College. Miss Leavell has served this year as first vice-president of the B. S. U. She has also held several offices besides that in the B. S. U. She is editor of "The Mountain Breeze"—the college periodical. Miss Leavell is a very consecrated and enthusiastic young Christian woman.

A. C. Stepp,
B. M. C. Reporter.

Mississippi College

With the return of spring and with the promise of a wonderful summer in the air the annual epidemic of Ridgecrest fever is raging in the Mississippi College student body. Last Sunday evening the individual B. Y. P. U. meetings gave way to a general assembly meeting of all our Senior unions for the purpose of discussing, reminiscing and glorifying Ridgecrest.

Very enthusiastic talks were made by David Miller and Ed. Byrd recalling incidents that have taken place on former visits to the Retreat in North Carolina and attempting as best they could to explain just what Ridgecrest really is. We are looking forward to having a wonderful delegation to make the trip to our Baptist Student Retreat again this summer.

Next week is Vocational Guidance Week at Mississippi College. Vocational Choice will be the topic of discussion at the meetings of every organization on the campus during the week. Special speakers have been invited, special literature secured, and special programs have been planned to add to the success of next week's programs. Vocational Guidance Week is sponsored by Southern Baptist students, and during the past years has meant much to young college students in aiding them select their life work.

Several interesting announcements were made last Sunday evening. Among them was the announcement by Harry Rayburn of a jam-up interesting social to be held the last of the month. The entertainment of the social will be a mock track meet in which all the Senior B. Y. P. U.'s will enter teams. Each union elected captains last night for their track team. We have enjoyed many interesting and well planned socials as this during the year under the excellent direction of Harry.

Bobby, disputing with his small sister). "Fleas are black, I tell you." Small Mary. "Not, either, 'cause it says, 'Mary had a little lamb; its fleas were white as snow.'—Ex.

WATCHMAN WHAT OF THE NIGHT?

I hear the answer, a great monster is rising up and bearing down upon our land. He is prepared not only to take our homes and our land, but is qualified to destroy both soul and body of our boys and girls. WHAT ARE WE GOING TO DO ABOUT IT? I recall a story one time something like the following, as best I can tell it from memory:

There was an old-time quilting bee, women from all the neighboring families gathered for the day to quilt and in the afternoon they began to tell their experiences, their ups and downs, etc. All but one was very free to tell of some struggle or hardship they had passed through; she was quiet and said not a word until all had finished their story. Then she was singled out and asked if she would not tell something of her experiences of life. She looked around with a sad expression on her face and said you folks have no cause for sorrow—and began her story. I was raised in a Christian family, married a Christian man. We moved to the rich lowland country and there worked and struggled for years not without success. We had raised a large family of children, our farm was paid for, we had a good home with plenty to live on and were happy as could be. But one day there came a cloudburst and the dam on the mountain side gave way. I saw the waters come sweeping down and take all our crops and cattle away, but that's nothing to worry about. The water kept rising and husband took our baby boy and me to a high hill where there would be no danger to us, and he and the larger children went back to try to save what they could of our household goods, and I soon heard a terrible roar and looked and a great wall of water was bearing down toward our house. I watched and saw it take the barn and looked for husband and the children and saw them scrambling up on top of the house to try to escape the waters, but up and up they came and swept the house and loved ones away, but that is not sorrow; I took my baby boy and went to live with my people who

were able to care for us. My boy grew up to be a drunkard and died drunk, filled a drunkard's grave and went to a drunkard's hell; and yet this is not my sorrow. But, Oh! listen she says wringing her hands to think that these hands that fondled and caressed and cared for my baby were the very same hands that put the glass to the lips of my boy the first time and when he refused to drink of the wine I censured and coaxed him until there was a taste and thirst cultivated within him that caused his ruin. And still ringing her hands she fell forward with her face hid on her folded arms and crying aloud, OH! MY GOD HAVE MERCY! THE FASHIONABLE WINE CUP AT MEAL TIMES RUINED AND DAMNED MY BOY AND THESE ARE THE HANDS THAT HELD THE FIRST GLASS TO HIS LIPS.

WILL YOUR HANDS BE CLEAN IN THAT DAY? I PRAY THAT THEY MAY.

J. M. D.

CLEVELAND

The upward surge of new life is being felt in all departments of our church life. The BYPU has just closed a most successful and profitable Study Course Week. Large numbers of young people both from the college and city were enrolled in classes taught by Mrs. W. G. Rimmer, Mrs. W. H. Myers, Mrs. John Stallings, and Dr. I. D. Eavenson.

Much enthusiasm is being manifested in the purchase of a Pipe Organ for our auditorium and cash donations are coming in each week. This undertaking is being sponsored by the Woman's Missionary Society and we feel assured that ere long we shall have the joy of seeing their desire realized. The Missionary Society under the direction of Mrs. Walter Merritt is doing most excellent work.

Dr. E. J. Caswell of Greenwood comes to preach in our revival which will begin on April 22nd. Mr. W. E. Farr, Jr., will lead our song services. The church feels very happy that these good men are to be with us. The prayers of the brotherhood are requested.

—Reporter.

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